UNOFFICIAL COPY

RELEASE DEED

MAIL TO James F. Messinger & Co., Inc. 5161-67 West 111th St. Alsip, IL 60803	Doc#: 0407146119 Eugene "Gene" Moore Fee: \$26.50
NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK LAMES F. MESSINGER	Cook County Recorder of Deeds Date: 03/11/2004 09:18 AM Pg: 1 of 2
5161-67 WEST 111 TH STREET	
ALSIP 12 60 803	RECORDER'S STAMP
Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.
of the County of and St	ate of for and in consideration of
one dollar, and for other good and valuable convey, release and quit-claim unto	nsideration, the receipt whereof is hereby confessed, do hereby remise, AEL D. BROPHY, MARRIED TO PAMELA BROPHY - 1730 WEST
demand whatsoever THEY may have ac 31ST day of DECEMBER A.D. 1998 the State of Illinois, as Document No. 9904 THE EAST 9 FEET OF LOT 13 AND LOT 12 (I SUBDIVISION OF LOTS 30 AND 77 TO 84 IN	all right, title, interest, claim or quired in, turough or by a certain MORTGAGE, bearing date the, and recorded in the Recorder's Office of COOK County, in, to the premises therein described, situated in the County of o wit: EXCEPT THE EAST 5 1/3 FEFT) OF BLOCK 2 OF S. J. DUNNES BLOCK 6 OF HILLARDS AND DOBBINS FIRST ADDITION TO DF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, L MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privile	equired for legal - attach on separate 8-1/2 x 11 sheet. ges thereunto belonging or appertaining. eal this day of DECEMBER
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECOR IN WHOSE OFFI	CE DEBORAH A DUDEK—ASSISTANT SECRETARY

N

T31.10'94

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County of State OF ILLINOIS ss		
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, DO HEREBY CEF	TIFY
	T & DEBORAH A. DUDEK-ASSISTANT SECRETARY	
personally known to me to be the same person(s	s) whose name(s) is /are subscribed to the fore	going
instrument, appeared before me this day in person	on, and acknowledged that <u>THEY</u> si	igned,
sealed and delivered the said instrument asTHEI	free and voluntary act, for the uses and pur	poses
therein set forth, including the release and waiver of	f the right of homestead.	
Given under my hand and notarial seal, this	6TH day of DECEMBER , 200	3 .
	A ()	
Q _A	(hreatine & dhard)	
My commission expires on	, Notary F	ublic
Ox		
OFFICIAL SEAL		
CHRISTINE JERHARDT		
MY COMMISSION EXPIRES:10/05/07		
	* O _/ .	
IMPRESS SEAL HERE	Y)x	
	John Clark?	
	$\mathcal{C}_{\mathcal{L}}$	
	Tis	
	30	
	FROM TO	
	RELEASE DEED FROM TO	