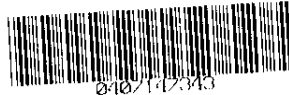


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0407147343
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 02:37 PM Pg: 1 of 2

Loan No. 00000001948392645

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grigour Andraisiyan And, Anigh Andraisiyan And, Tadeh Saronkhni, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 2003, and recorded on March 21, 2003, in Volume/Book 5970 Page 252 Document 0030385806 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 10204250010000 LOT 1 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5945 MADISON STREET, MORTON GROVE, IL, 60053-0000

Witness my hand and seal February, 18, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Robyne Parks
Asst. Secretary



UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 18, 2004



Vicki C Knighten 64231
Notary Public
Lifetime Commission



Loan No: 000000001948392645

Prepared by: Casey D Eichelberger
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 100013700074437862

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241686662010

Property of Cook County Clerk's Office