## **UNOFFICIAL COP**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **TRUST** WAS **OF** FILED.



Doc#: 0407147338 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2004 02:37 PM Pg: 1 of 2

Loan No. 000000005810780855

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'L BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all me notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michelle Moore, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 1999, and recorded on February 24, 1999, in Document 19181703 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 2, IN MARQUETEE LAWN, BEING A RESUBDIVISION OF PIN NO. # 19-13-122-028 BLOCKS 1 AND 2 IN ELECTRIC SUBDIVISION OF PLOCKS 1 AND THE EAST 1/2 OF BLOCK 2 OF SUBDIVISION NAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appreciating. SOM CO

Address(es) of premises: 5722 S MOZART ST, CHICAGO, IL, 60629-0000

Witness my hand and seal February, 12, 2004.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

av lette



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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 12, 2004

Vicki C Knighten - 84231

Notary Public Lifetime Commission

Loan No: 000000005810780855

County of: Cook Cook County Clark's Office Investor No: ZZZ

Prepared by: Teresa G Kelly Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

