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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0407147339

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2004 02:37 PM Pg: 1 of 2

Loan No. 00000000151/658955

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in considerance of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Goodman And Margaret Goodman, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 27, 2003, and recorded on May 5, 2003, in Document 12501241 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. # 06-23-401-021-0000 LOT 709 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEREDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON AUGUST 28, 1959 AS DOCUMENT NUMBER 1882482, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 406 CHASE TERR, STREAMWOOD, IL, 60107-0000

Witness my hand and seal February, 17, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald Vice President



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State of: Louisiana

Parish/County of: Ouachita

Prepared by: Jessica Millikin

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

Record & Return to:

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 17, 2004.

Notary Public

Lifetime Commission

Loan No: 000000001517658955

In Invest.

Output

Ou County of: Cook

IL00.DOC