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LOAN# <u>853964</u> PIN# 13-28-324-024

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a
NAME AND ADDA THE STATE OF THE
corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto:
ANTBAL ROMO AND LETICIA ROMO, L'ERNANDO BAHENA, BACHELOR, AND ALFREDO BAHENA . MARRIED TO CARMEN RAHENA
MARRIED TO CARMEN BAHENA heirs. legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain Mortgage bearing date the 4TH day of JUNE . 1991 .
and recorded to the Recorder's Office of COOK County, in the State of Illinois, in
Process Process Document No. 91302184 to
the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit: LOCY IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
College to with 1000 IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
noticinal unitation (in convicinity III INDIC
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.J. 13 18 - 34 - 014 . DEPT-01 RECORDING \$23.50
(r) 7797 N (m) T\$0000 TRAN 0373 12/23/94 16:11:00
\$2614 + CJ +-04-071505
PRINCIPAL MERIDIAN 2000 COUNTY, TECTNOTS. P.J. 13 18 - 754 - 024 (YA 7447 A 6647 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused
these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate
seal to be hereto affixed, this 28TH day of 0CT02c5 1994.
sear to be hereto arrived, this Zonn day of totooty.
DANGE AND
BARCLAYSAMERICAN/MORTGAGE CORPORATION
$r V / \sim 100$
lotte ta
Sylvia Lewis, Assistant Secretary Joan & Joynea, Vice President
O A D WOOD THE CARROLINA
STATE OF NORTH CAROLINA 04072505
COUNTY OF MECKLENBURG ss.
1. Allian Suyli a Notary Public in and for said County, in the State of oresaid, DO
HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice Projdent of
BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant
BarciaysAmerican storigage Corporation, and Sylvia Lewis, personary whose propose are
Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
given by the board of process of said component hards and forth
voluntary act of said corporation, for the uses and purposes therein set forth.
A CONTRACT OF THE CONTRACT OF
GIVEN under my hand and my seal this 28TH day of OCTOBER 1994.
1 111 C
Ullinga South HOTARY PUBLIC
Notary Public ALLISCY STOTH
WALKEN DE COUNTY, NO
This instrument prepared by Barclays American/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226, Decryptor 10, 1797
1 / 1111
2350

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Stopperty of Cook County Clerk's Office