

# UNOFFICIAL COPY

04071516

When Recorded Mail To:  
ATTORNEYS NATIONAL TITLE NETWORK, INC.  
ATTN: RELEASE DEPT; ID #2023706  
THREE FIRST NATIONAL PLAZA, SUITE 575  
CHICAGO, IL 60601

DEPT-01 RECORDING \$25.50  
7:0000 TRAN 0373 12/23/94 16:15:00  
42627 CJ \*-04-071516  
COOK COUNTY RECORDER



Loan Number: 2581270

PF: 09/16/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN T NAPIER and KAREN E PETERSON NEA KAREN E NAPIER, HIS WIFE of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 21 day of November, 1992, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92884408 in Book of records, Page to the premises therein described, as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION

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situated in the HOFFMAN EST County of Cook, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.  
PCB

Release of Mortgage or Trust Deed By Corporation

4001 (9402) 2/94

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2550

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Property of Cook County Clerk's Office

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Loan Number: 2581270

PF: 09

WITNESS  
1994

hand and seal, this 2

day of November

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By:

*F. J. Dynak*  
F. J. DYNAK, VICE PRESIDENT

Attest:

*Lisa Hunter*  
LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. J. DYNAK  
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 2  
1994

day of November

*Pam Box*

Notary Public

This instrument was prepared by:

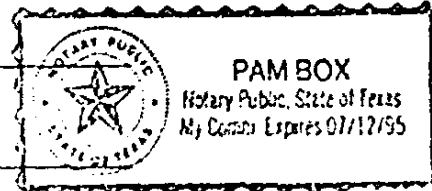
Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN T NAPIER

Date: 09/16/94

Borrower Name: KAREN E PETERSON

Loan Number: 2581270

Property Address: 1260 HIGHLAND BLVD

PIF Date: 09/16/94

Property City, Street, Zip: HOFFMAN EST, IL 60195

Property Description:

LOT 10 IN BLOCK 137 IN THE HIGHLANDS AT HOFFMAN ESTATES XI  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST  
1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY  
6, 1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.

TAX ID #07-09-411-010

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