

RELEASE OF MORTGAGE OR TRUST

04071524

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
730000 TRAN 0373 12/23/94 16:16:00  
42635 + CJ \*-04-071524  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto SCOTT A. DAVIS AND CATHERINE D. DAVIS  
100 WEST WERKSHIRE, MOUNT PROSPECT, IL 60056  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book           , of records, on Page           , as Document No. 86259610, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 IN THE FIRST ADDITION TO COUNCIL TRAIL ESTATES IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

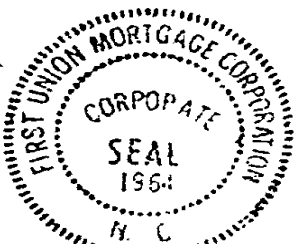
*PLAT 08-12-312-022*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16TH day of NOVEMBER, 1994.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY FEDERAL HOME LOAN BANK)  
ATTORNEY-IN-FACT

THIS INSTRUMENT  
WAS PREPARED BY:  
GLEN A. CHERRY



EDWARD J. BURKE & ASSOCIATES, P.C.  
16001 PARK 10 PLACE, SUITE 350  
HOUSTON, TX 77084

/113U23  
FUMC 2187 (7787)

By: Karen Davis  
ASSISTANT VICE PRESIDENT  
KAREN DAVIS

Attest: William S. Ross  
ASSISTANT SECRETARY  
WILLIAM S. ROSS

*23-50*

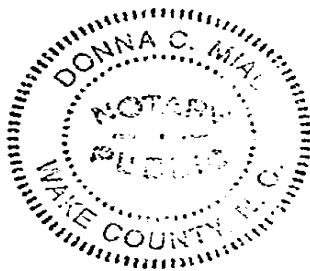
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# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16TH day of NOVEMBER, 19 94



Donna C. Mial  
Notary

My Commission Expires 12-16-94

0-6074-024  
RELEASE DEED BY CORPORATION  
TO  
ADDRESS OF PROPERTY:  
MAIL TO: