

UNOFFICIAL COPY

PREPARED BY:

AND WHEN RECORDED MAIL TO

01071654

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & STATE ROLLING MEADOWS, IL 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-1193
FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1994
executed by
ANGEL MARQUEZ; DORA MARQUEZ, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.

RECORDED AS DOCUMENT NUMBER 04-06108
State of ILLINOIS described hereinafter as follows:
LOT 28 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLY AND
CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.NO. 13-26-107-026, VOLUME 354
COMMONLY KNOWN AS: 3101 NORTH MONTICELLO AVENUE, CHICAGO, IL 60618

SAS - A DIVISION OF INTERCOUNTY

04071654 DEPT-01 RECORDING \$23.50
T#9995 TRAN 6594 12/27/94 10:24:00
#0430 #DW *-04-071654
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

William W. Giambrone

By: William W. Giambrone

On OCTOBER 28, 1994 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE
known to me to be the President
and

Its: President-Platinum Home Mortgage Corp.

By:

Its:

Witness:

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
Christine A. Seery
Notary Public, State of Illinois
My Commission Expires 9/14/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public
DUPAGE

County, IL

My Commission Expires

23.50

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11/20/2023

Property of Cook County Clerk's Office

04071654