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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

04071676

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES INC

6433312  
08 / 08 / 94

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ROBERT J STRAUSS KELLY M STRAUSS . DEPT-01 RECORDING \$23.50  
T49999 TRAN 6595 12/27/94 11:18:00  
40453 + DW \* 04-071676  
933 ASH STREET . COOK COUNTY RECORDER  
WINNETKA IL 60093

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 10 / 12 / 93

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

93856753 to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:  
LOT 22 IN BLOCK 9 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK  
7 TO 12 INCLUSIVE, 28 TO 33 INCLUSIVE, AND 54 TO 59, INCLUSIVE, IN  
WINNETKA, IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
PERMANENT INDEX NUMBER: 05-20-220-023 /

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

933 ASH STREET  
WINNETKA IL 60093

WITNESS my hand and seal on December 05, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES INC

STATE OF MISSOURI  
COUNTY OF ST LOUIS

Joelyn Schiermeier  
JOCELYN SCHIERMEIER  
ASSISTANT VICE PRESIDENT

This instrument was prepared by  
SUSAN MEYER

1. JOHN ASKEW

A Notary Public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOCELYN SCHIERMEIER

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth

Given under my hand and official seal on December 05, 1994

John Askew  
JOHN ASKEW Notary Public

Commission expires 23-59

JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998

Ell6978/W941339 0 2PM all

Mail to  
Scott Drane  
c/o Hopkins & Sutter  
3 First St. Plaza  
Chicago, Ill. 60602

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Property of Cook County Clerk's Office

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