

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

04071784

BE IT HEREIN RESOLVED THAT CITY OF EVANSTON, HOUSING REHABILITATION DEPT.
 (GRANTOR) AS MORTGAGEE UNDER MORTGAGE DATED 09/05/79 AND RECORDED 07/31/82
 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER
26337542 MADE BY ROBERT IRISON AND ROSALIE IRISON
 TO SAID MORTGAGE, ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 73 AND THE SOUTH 1/2 OF LOT 74, IN BLOCK 2 IN J.S. HOVLAND'S EVANSTON
 SUBDIVISION OF THE S.E. 1/4, OF THE N.W. 1/4, OF THE N.W. 1/4 SECTION 13-41-13.
 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1724 BROWN AVENUE, EVANSTON, ILLINOIS
 PIN # 10-13-118-065

DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE TO TCF FINANCIAL
 _____, MORTGAGEE UNDER A CERTAIN MORTGAGE DATED _____, AND
 RECORDED IN THE OFFICE OF THE _____ COUNTY RECORDER OF DEEDS ON _____
 _____ AS DOCUMENT NUMBER _____ MADE BY ROBERT
AND ROSALIE IRISON ON THE AFOREMENTIONED REAL ESTATE IN THE
 AMOUNT OF (\$34,271.35) THIRTY FOUR THOUSAND TWO HUNDRED SEVENTY ONE & 35/100
 DOLLARS.

SAID MORTGAGE DOCUMENT 26337542 TO CITY OF EVANSTON, HOUSING
REHABILITATION DEPT., AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND
 INTEREST IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED
 TO MORTGAGE DOCUMENT NUMBER _____ TO TCF FINANCIAL

_____ IN WITNESS WHEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION
 AGREEMENT.


 James M. Wolinski, Director
 Community Development

(OVER)

DEPT-01 RECORDING \$23.50
 14099 TRSN 6597 12/27/94 13:30:00
 *0562 * DW *-04-071784
 COOK COUNTY RECORDER

23.50

Chicago, IL 60680
 Suite B
 4848 N. Milwaukee Avenue
 Tel: (773) 327-1300

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STATE OF ILLINOIS) ss


COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY, THAT JAMES WOLINSKI PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15 DAY OF DECEMBER, 1994

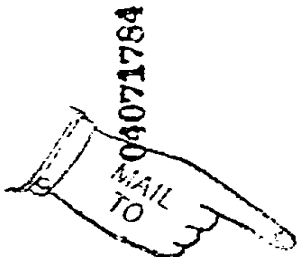
COMMISSION EXPIRES:

OFFICIAL SEAL
MATTHEW PALEK
NOTARY PUBLIC, STATE OF ILL.
MY COMMISSION EXPIRES



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: MAT PALEK, 2100 RIDGE AVENUE, EVANSTON, IL 60201



Mail to:
TCF Financial Services
4845 N. Milwaukee Avenue
Suite B
Chicago, IL 60630