SEGNATIONS

proporation of the State of ILLINOIS for and in consideration of the payment of the inderted by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby recured and of the sum of one dollar, the receipt whereof is hereby acknowledged does sereby REMISE. RELEASE CONVEY and OUT CLAIM unto SHARYN J. COLLIER, DIVORCE ROT STINCE REMARRIED (AME AND ADDRESS)  The state of COUNTY and Authority of SHARYN J. COLLIER, DIVORCE REMARRIED (AME AND ADDRESS)  THE STATE OF T	hereinafter mentioned and the cancellation of all endes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does the NEMISE. RELEASE, CONVEY and OUIT CLAIM unito SHARYN J. COLLIER, DIVORCY SINCE REMARRIED (NAME AND ADDRESS)  INT. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have quired in through or by a certain MORTGAGE bearing date the 5TH day of FEBR (COOK COUNT), in the State of 19.86, and recorded in the Recorder's Office of COOK COUNT), in the State of 14. The premises the cit described, situated in the County of COOK State of 14. Though the premises the cit described, situated in the County of COOK State of 14. Though TRAN 0378 12/27/94 1 \$2772 \( \frac{2}{2} \) \$\frac{2}{2} \] \$\frac{2}{2} \) \$\frac{2}{
hereinafter mentioned and the cancellation of all the notes thereby recurred and of the sum of one dollar, the receipt whereof is hereby acknowledged does sereby REMISE. RELEASE. CONVEY and OUIT CLAIM unto SHARYN J. COLLIER, DIVORCE GOT SINCE REMARRIED (NAME AND ADDRESS)  Herrs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have equired in through or by a certain MORIGAGE bearing date the 5TH day of FEBRU 19 BG, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 86059731 or the premises the did described, situated in the County of COOK. State of ILLINOIS as Nilows, to wit:  SEE LEGAL RIDER ATTACHED THE COUNTY of THOUGH TRAN 0378 12/27/94 11 \$2772 ¢ C.J *-04-07 COOK COUNTY RECORDING THOUGHT RECORDER.  PROPERTY COMMONLY KNOWN AS: \$2772 ¢ C.J *-04-07 COOK COUNTY RECORDER.  TINLEY PARK, ILLINOIS 60377  TAX IDENTIFICATION NUMBER: 27-26-205-017 VOL. 147 (PIQ & OTHER)  TONG TRAN 13 ILLINOIS COUNTY COOK COUNTY RECORDER.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOLUPORATED ASSISTANT COUNTY WHEREOF COUNTY COUNTY WHEREOF COUNTY	hereinafter mentioned and the cancellation of all endes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does the NEMISE. RELEASE, CONVEY and OUIT CLAIM unito SHARYN J. COLLIER, DIVORCY SINCE REMARRIED (NAME AND ADDRESS)  INT. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have quired in through or by a certain MORTGAGE bearing date the 5TH day of FEBR (COOK COUNT), in the State of 19.86, and recorded in the Recorder's Office of COOK COUNT), in the State of 14. The premises the cit described, situated in the County of COOK State of 14. Though the premises the cit described, situated in the County of COOK State of 14. Though TRAN 0378 12/27/94 1 \$2772 \( \frac{2}{2} \) \$\frac{2}{2} \] \$\frac{2}{2} \) \$\frac{2}{
the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged aboes sereby REMISE. RELEASE CONVEY and OUT CLAIM unto SHARYN J. COLLIER, DIVORCE (NAME AND ADDRESS)  SINCE REMARRIED (NAME AND ADDRESS)  THE STRICE OF THE STRIC	e notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does the premises. REMISE, RELEASE, CONVEY and OUT CLAIM untoSHARYN_JCOLLIER, DIVORCH OUT_SINCE REMARRIED
eits legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have equired in through or by a certain MORTGAGE bearing date the 5TH day of FEBRU 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book 60 records, on page 38 document No. 86059731  The premises the city described, situated in the County of COOK State of ILLINOIS as known; the premises the city described, situated in the County of COOK State of ILLINOIS as known; the property Commonly known As: 190000 TRAN 0378 12/27/94 11  PROPERTY COMMONLY KNOWN AS: 19772 * C.J #-04-07  BISS W 169TH STREET 1.1-W COOK COUNTY RECORDER  TAX IDENTIFICATION NUMBER 27-26-205-017 VOL. 147 (PIQ & OTHER)  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED SCAUSE ASSISTANT COUNTY WILLIAM COOK COUNTY RECORDER 194  Tax accused these presents to be signed by its VICE President, and attested by its ASSISTANT creary, and its corporate seal to be hereto affixed, this 29TH day of 194  The county of the said of the county of t	SINCE REMARRIED  OT SINCE
certally legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have equired in through or by a certain MORTGAGE bearing date the 5TH day of FEBRU 19.86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 86059731 as document No. 86059731 as often premises the cit described, situated in the County of COOK. State of ILLINOIS as offices, to wit:  SEE LEGAL RIDER AFTACHED DEPT-01 RECORDING TEAM 0378 12/27/94 11 as 159000 TRAM 0378 12/27/94 11 as 159000 TR	irs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have quired in through or by a certain MORTGAGE bearing date the 5TH day of FEBR COOK County, in the State of COOK County, in the State of LLINOIS in book of records, on page as document No. 86059731 the premises the cit described, situated in the County of COOK. State of LLINOIS as lows, to wit:  SEE LEGAL RIDER ATTACHED DEPT-01 RECORDING TRAN 0378 12/27/94 1 \$2702 C.J *-04-07 COMK COUNTY RECORDER TRANS ILLINOIS 60%77  FINLEY PARK, ILLINOIS 60%77  FAX IDENTIFICATION NUMBER 27-26-205-017 VOL. 147 (PIQ 6 OTHER)  INTESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOMPORATED Caused these presents to be signed by its. VICE President, and attested by its ASSISTANT 100 SMBER 94 day of 1900 SMBER 94 day of 1900 SMBER 94
ANDREAGE  Sequired in through or by a certain MORTGAGE  19 86, and recorded in the Recorder's Office of COOK  COOK  COUNTY, in the State of COOK  COOK  COUNTY, in the State of COOK  COOK  COOK  COUNTY, in the State of COOK	quired in through or by a certain MORTGAGE bearing date the 5TH day of FEBR (19.86, and recorded in the Recorder's Office of COOK County, in the State of LLINOIS in book of records, on page as document No. 86059731 as down the premises the cit described, situated in the County of COOK State of LLLINOIS as down, to wit:  SEE LEGAL RIDER ATTACHED DEPT-01 RECORDING 140000 TRAN 0378 12/27/94 1 42/27/2 ¢ C.J *-04-07 (200K COUNTY RECORDER COOK COOK COUNTY RECORDER COOK COO
19.86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as document No. 86059731  The premises the oil described, situated in the County of COOK State of ILLINOIS as flows, to wit:  SEE LEGAL RIDER ATTACHED DEPT-01 RECORDING T\$\frac{4}{2}\text{TACHED}\$  PROPERTY COMMONLY KNOWN AS: \$\frac{2}{2}\text{T72} \div CJ \text{ ***}	LLINOIS
19.86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 86059731 other premises the cit described, situated in the County of COOK. State of ILLINOIS as ollows, to wit:  SEE LEGAL RIDER ATTACHED DEPT-01 RECORDING TARN 0378 12/27/94 11 DEPT-01 RECORDING TARN 0378 12/27/94 11 COOK COUNTY RECORDER TINLEY PARK, ILLINOIS 60477  TAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  TOTAL TOTAL TOTAL CONTROL OF THE CONT	LLINOIS
DEPT-01 RECORDING THOUSE STREET I -W STAN IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  Secured these presents to be signed by its. VICE  Secured and its corporate seal to be hereto affixed, this  Property commonly known AS: 140000 TRAH 0378 12/27/94 11 140000 TRAH 0378 12/27/94 140000 TRAH 0378 12/27/94 140000 TRAH 0378 12/27/94 140000 TRAH	the premises the cit described, situated in the County of COOK State of ILLINOIS as lows, to wit:  SEE LEGAL RIDER ACTACHED  PROPERTY COMMONLY KNOWN AS: 159000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 111001S COOK COUNTY RECORDER  PROPERTY COMMONLY KNOWN AS: 159000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 111001S COOK COUNTY RECORDER  PROPERTY COMMONLY KNOWN AS: 159000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 111001S COOK COUNTY RECORDER  PROPERTY COMMONLY KNOWN AS: 159000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 111001S as document No. 86059731  12000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 111001S as document No. 86059731  12000 TRAN 0378 12/27/94 1 27772 ‡ CJ # -04 -07 12000 TRAN 0378 12/27/94 1 2772 ‡ CJ # -04 -07 12000 TRAN 0378 12/27/94 1 2772 ‡ CJ # -04 -07 12000 TRAN 0378 12/27/94 1 2772 ‡ CJ # -04 -07 12000 TRAN 0378 12
SEE LEGAL RIDER ATTACHED  PROPERTY COMMONLY KNOWN AS: 8158 W 169TH STREET 11-W 8158 W 169TH STRE	SEE LEGAL RIDER AFTACHED  SEE LEGAL RIDER AFTACHED  PROPERTY COMMONLY KNOWN AS: 3158 W 169TH STREET 11-W FINLEY PARK, ILLINOIS 60177  FAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  FINE WITH All the appurtenances and privileges thereunto belonging or 200 Attaining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  Caused these presents to be signed by its. VICE President, and attested Dyns, ASSISTANT 19-10-10-10-10-10-10-10-10-10-10-10-10-10-
SEE LEGAL RIDER AFTACHED  PROPERTY COMMONLY KNOWN AS:  \$158 W 169TH STREET 11-W  TINLEY PARK, ILLINOIS 60477  TAX IDENTIFICATION NUMBER:  27-26-205-017 VOL. 147 (PIQ & OTHER)  PROPERTY COMMONLY KNOWN AS:  \$158 W 169TH STREET 11-W  TINLEY PARK, ILLINOIS 60477  TAX IDENTIFICATION NUMBER:  27-26-205-017 VOL. 147 (PIQ & OTHER)  President with all the appurtenances and privileges thereunto belonging or appurationing.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  S caused these presents to be signed by its. VICE President, and attested by its ASSISTANT NOT FMBER 94  Cretary, and its corporate seal to be hereto affixed, this 29TH day of 19	SEE LEGAL RIDER AFTACHED  SEE LEGAL RIDER AFTACHED  PROPERTY COMMONLY KNOWN AS: 3158 W 169TH STREET 11-W FINLEY PARK, ILLINOIS 60177  FAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  FINE WITH All the appurtenances and privileges thereunto belonging or 200 Attaining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  Caused these presents to be signed by its. VICE President, and attested Dyns, ASSISTANT 19-10-10-10-10-10-10-10-10-10-10-10-10-10-
PROPERTY COMMONLY KNOWN AS:  8158 W 169TH STREET 11-W  TINLEY PARK, ILLINOIS 60177  TAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  Pether with all the appurenances and privileges thereunto belonging or app. Italining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCO (PORATED)  s caused these presents to be signed by its. VICE President, and attested by its ASSISTANT (10) FMBER 94  cretary, and its corporate seal to be hereto affixed, this 29TH day of 100 FMBER 94	PROPERTY COMMONLY KNOWN AS:  \$158 W 169TH STREET 11-W FINLEY PARK, ILLINOIS 60477  FAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  PROPERTY COMMONLY KNOWN AS:  \$2772 \( \) C.J \( \) COOK COUNTY RECORDER
PROPERTY COMMONLY KNOWN AS:  8158 W 169TH STREET 11-W TINLEY PARK, ILLINOIS 60177  TAX IDENTIFICATION NUMBE? 27-26-205-017 VOL. 147 (PIQ & OTHER)  TRESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCO PORATED  S caused these presents to be signed by its. VICE President, and attested by its ASSISTANT (Cretary, and its corporate seal to be hereto affixed, this 29TH day of 101 FWBER 94	PROPERTY COMMONLY KNOWN AS:  \$158 W 169TH STREET 11-W FINLEY PARK, ILLINOIS 60477  TAX IDENTIFICATION NUMBER. 27-26-205-017 VOL. 147 (PIQ & OTHER)  THE STIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  Caused these presents to be signed by its VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 10.7 FMBER 94
gether with all the appurtenances and privileges thereunto belonging or app staining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  s caused these presents to be signed by its. VICE President, and attested by its ASSISTANT cretary, and its corporate seal to be hereto affixed, this 29TH day of 100 FMBER 94	ether with all the appurenances and privileges thereunto belonging or apputatining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCO (PORATED)  caused these presents to be signed by its VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 10 / EMBER 94
gether with all the appurtenances and privileges thereunto belonging or epointaining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOLPORATED  s caused these presents to be signed by its VICE President, and attested by its ASSISTANT cretary, and its corporate seal to be hereto affixed, this 29TH day of 100, FMBER 94	either with all the appurtenances and privileges thereunto belonging or epointaining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCO (PORATED)  caused these presents to be signed by its VICE President, and attested by its ASSISTANT 100/FMBER 94  retary, and its corporate seal to be hereto affixed, this 29TH day of 19
IN TEST (MONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  s caused these presents to be signed by its VICE President, and attested by its ASSISTANT cretary, and its corporate seal to be hereto affixed, this 29TH day of 19	IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  caused these presents to be signed by its VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 19.
IN TEST (MONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  s caused these presents to be signed by its VICE President, and attested by its ASSISTANT cretary, and its corporate seal to be hereto affixed, this 29TH day of 19	IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  caused these presents to be signed by its VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 19.
IN TEST (MONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  s caused these presents to be signed by its VICE President, and attested by its ASSISTANT cretary, and its corporate seal to be hereto affixed, this 29TH day of 19	IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  caused these presents to be signed by its VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 19.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  s caused these presents to be signed by its VICE President, and attested by its ASSISTANT  cretary, and its corporate seal to be hereto affixed, this 29TH day of 10', FMBER 94	IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  caused these presents to be signed by its. VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 10% FMBER 94
s caused these presents to be signed by its. VICE President, and attested by its ASSISTANT  cretary, and its corporate seal to be hereto affixed, this 29TH day of 10', FMBER 94	caused these presents to be signed by its. VICE President, and attested by its ASSISTANT retary, and its corporate seal to be hereto affixed, this 29TH day of 10% FMBER 94
cretary, and its corporate seal to be hereto affixed, this 29TH day of 1075MBER 94	retary, and its corporate seal to be hereto affixed, this 29TH day of 10% FMBER 94
cretary, and its corporate seal to be hereto affixed, this 29TH day of 19	retary, and its corporate seal to be hereto affixed, this 29TH day of 19—.
DRAPER AND KRAMER, INCORPORATED  BY THE STATE OF THE STAT	DRAPER AND KRAMER, INCORPORATED  BY SELECTION OF THE PROMETER
BY RICHARD E. VAN HORN, VICE President	B. RICHARD E. VAN HORN, VICE Prosent
RICHARD E. VAN HORN, VICE President	RICHARD E. VAN HORN, VICE Proment
Allesi: NOOPE ASSISTANT Securi	RICHARD E. VAN HOKN, VICE PRAME
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	Allesi: MODER ASSISTANT Security

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED

## **UNOFFICIAL COPY**

•	STATE	OFILLI	NOIS	!s	ss.				
(	COUNT	Y OF	<u> </u>						
	I.	SHARON 5.	IOWSON, A NO	TARY PUBLIC					
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. "AN HORN								
i	personally known to me to be the VICE President of the DRAPER AND KRAMER.								
-	INCOR	PORATED		u corporation	n. and ROBERT	A MOORE	person	nally	
i	known r	o me to be the	ASSISTANT	_Secretary of s	aid corporation.	and personally kn	iowii to me to be	: the	
5	same pe	rsons whose n	ames are subscri	ed to the foreg	going instrument.	appeared before n	me this day in pe	rson	
د	and seve	erally acknow	ilidged that as	suchVICE	President	and ASSISTAN	T_Secretary.	they	
s	igned ar	nd delivered ti	icead instrumer	tas VICE	President	andASSISTAN	T Secretary of	said	
c	огрогая	ion, and caus	ed the corporate	seal of said co	orporation to be	affixed thereto, p	entenant to hatho	ority	
ŝ	iven by	the Board of	DIRECTORS	of said co	orporation, as the	eir free and volun	itany act, and as	the	
f					ind purposes ther	<u> </u>	,	G. /	
	GIV	VEN under m	y hand and <u>NOT</u>	ARTAL sea	al this 1554		<u> 19 13 F.C.</u> 19 1	<u>19</u>	
						WSON, A NOTAR		<del>_</del>	
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	1			ADDRESS OF PROPERTY:			MAII. TO:	8 12	
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UNIT 1-W AND P-1W LOT 101, IN CHERRY CREEK CONDOMINIUM III, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 85179907 IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE HORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND LASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DLC ARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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CMIGRODAR 10-1930

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