

KNOW ALL MEN BY THESE PRESENTS, That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHARYN J. COLLIER, DIVORCED
NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 5TH day of FEBRUARY
19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in book _____ of records, on page _____, as document No. 86059731
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

SEE LEGAL RIDER ATTACHED
PROPERTY COMMONLY KNOWN AS:
8158 W 169TH STREET 11-W
TINLEY PARK, ILLINOIS 60477

DEPT-01 RECORDING \$25.50
T#0000 TRAN 0378 12/27/94 11:59:00
#2772 # CJ *-04-071956
COOK COUNTY RECORDER

TAX IDENTIFICATION NUMBER: 27-26-205-017 VOL. 147 (PIQ & OTHER)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 29TH day of NOVEMBER 1994

DRAPER AND KRAMER, INCORPORATED
By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET, CHICAGO,
(Name) (Address) 60603

91-30 0-1012

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, SHARON S. TOWSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KPAMER,
INCORPORATED corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1st day of DECEMBER, 1994

Sharon S. Towson
SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

"OFFICIAL SEAL"
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

04071956



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO:

*St. Paul
1158 N. North St., #1-2
Chicago, Ill. 60610*

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

UNIT 1-W AND P-1W LOT 101, IN CHERRY CREEK CONDOMINIUM III, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 85179907 IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

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86-059731

DEPT-91 RECORDING \$12.25
1#4466 TRAN 0849 92/11/88 10:12:00
#0395 # D * - 084 - 059731

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