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Prepared by: Linda Swiontek

المنافقة فالأدر والأوقية وتهدو فيسال منهدية ويسائل الهوروي الأراب

WHEN RECORDED MAIL TO: Mortgage Bancorp Services 800 E. Northwest Hwy #100 Palatine, IL 60067

LOAN # 643331092 ESCROW/CLOSING #008193253 CASE #:



Doc#: 0407101201 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 03/11/2004 11:58 AM Pg: 1 of 4

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, CASSANDRA J. HOFFER, herewith nominate, constitute and appoint PHILIP A HOFFER full power of attorney in fact, for me and in my name, place and stead

Contract for, purchase, requive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

LEGAL DESCRIPTION TO BE ATTACHED

whose address is: 433 N. WELLS, #301 CHICAGO, IL 60610

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of veatever kind reasonably required to effectuate this loan

INITIALS

FHA/CONV 2C0161US PAGE 1 OF 3



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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to MARCH 10, 2004 shall be revoked.

Principal

CASSANDRA J. HOFFER

ACKNOWLEDGMENT

State of County of County

On 2/26/04 before me, the undersigned, a Notary Public in and for said County and State personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Michile Revis

Notary Public in and for said County and State

My Commission expires

8/27/00

FHA/CONV PAGE 2 OF 3 2C0152U3

INITIALS

MICHELE LEVITT

Notary Public, State of Illinois

My Commission Expires August 27, 2007

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The undersigned witness certifies that CASSANDRA J. HOFFER known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 02/26/04

(SEAL)

8016

Ollhi Clart's Office

Witness

OFFICIAL SEAL
MARTIN CHILANDO
MOTARY PUBLIC, STATE OF ILLINOIS
MY COLUMNISSION EXPIRES 6-06-2007

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STREET ADDRESS: 433 N. WELLS

COUNTY: COOK

TAX NUMBER: 17-09-252-019-1003

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER 301 AND UNIT NUMBER P-19 AND P-20 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE PART OF BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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