

# UNOFFICIAL COPY



Doc#: 0407104030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 09:34 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
1340 CORPORATE PARK DR 100  
HUDSON OH 44236

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 66850  
INVESTOR LOAN NO. 04000199  
Date: MARCH 8, 2004

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

3P  
3B

364143

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 8, 2004** executed by  
**TAMMY J. KRISTENSEN, MARRIED TO TROY KRISTENSEN SIGNING TO WAIVE**  
**HOMESTEAD RIGHTS**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0407104039  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-FIVE THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 8, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

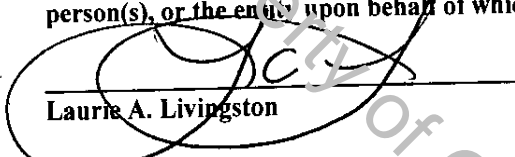
By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF ILLINOIS }

COUNTY OF LAKE }

On this <sup>8<sup>th</sup></sup> 3RD day of MARCH 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Laurie A. Livingston  
My commission Expires 03-01-06



Notary of Cook County Clerk's Office

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 364143

## LEGAL DESCRIPTION

Lot 6 in Block 14 in Manus Midlothian Park Subdivision of the Northeast Quarter of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Pin# 28-10-213-018

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WARRANTY DEED

131-861256

16309  
2/25



Doc#: 0407104031  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/11/2004 09:34 AM Pg: 1 of 3

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

THIS INDENTURE, made and entered into this 19 day of Feb, 2004,  
by and between Alphonso Jackson, Secretary of Housing and Urban Development, of  
Washington, D.C., also known as the United States Department of Housing and Urban  
Development, party of the first part, and LAWRENCE DORSEY, 20436 S. ARCADIAN,  
OLYMPIA FIELDS, IL 60461, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),  
the receipt of which is hereby acknowledged, the said party of the first part has bargained and  
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the  
second part, the following described real estate, commonly known as 212 E. CALUMET  
BLVD., HARVEY, IL 60426, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the  
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the  
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)  
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that  
he/she has good right to sell and convey the same; that the title and quiet possession thereto  
he/she will warrant and forever defend against the lawful claims of all persons, claiming  
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-  
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under  
authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

330687

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P

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Jessica Perez*  
*Allyn [Signature]*

Secretary of Housing and Urban Development

By: *Valli Lynn Walker*, Attorney-In-Fact

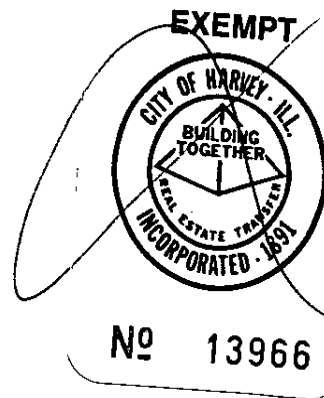
for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

2004 Date                      *[Signature]* Buyer, Seller or Representative

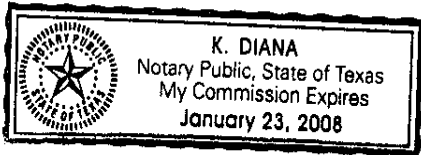
STATE OF TEXAS )

COUNTY OF BEXAR )



Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2/19, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19th day of February, 2004.



*[Signature]*  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

*Lawrence Dorsey*  
*1912 W. 170th St*  
*Hazel Crest, IL 60429*

# UNOFFICIAL COPY

**LOT 7 (EXCEPT THE WEST 26.23 FEET THEREOF) AND LOT 8 AND LOT 9 (EXCEPT THE EAST 13.50 FEET AS MEASURED ON THE SOUTH LINE OF CALUMET BOULEVARD) IN BLOCK E IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.**

**P.I.N. #29-08-207-063**

**C/K/A 212 CALUMET BOULEVARD, HARVEY, IL 60426**

Property of Cook County Clerk's Office