

UNOFFICIAL COPY



Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0407105079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2004 12:13 PM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:5718947848 "PETROVIC" Lender ID:G08/351/0071894784 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA
holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge
that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: TODD R PETROVIC AND DENISE K PETROVIC HIS WIFE
Original Mortgagee: MIDWEST FUNDING CORPORATION
Dated: 07/16/1996 Recorded: 07/18/1996 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 96-549446, in
the county of Cook State of Illinois

3

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-16-304-024

Property Address: 193E 7TH PLACE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual
Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY
KNOWN AS PNC MORTGAGE CORP. OF AMERICA
On January 29th, 2004

By: _____
NANCY STATON, Assistant
Vice-President

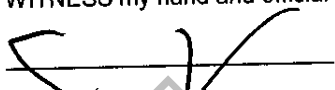
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Satisfaction Page 2 of 2

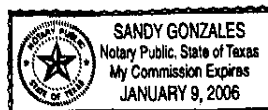
STATE OF Texas
COUNTY OF Bexar

On January 29th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 1 / 1



(This area for notarial seal)

Prepared By: Gerardo Aguirre, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

Property of Cook County Clerk's Office

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EXHIBIT "A"

~~1/4 SECTION~~

LOT 16 IN ANGUS SUBDIVISION OF A TRACT OF LAND IN THE NORTHWEST 1/4 OF THE
 SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: ON THE NORTH BY THE
 SOUTH LINE OF SOUTHGATE AVENUE, IN THE EAST BY THE WEST LINE OF UNION AVENUE,
 ON THE SOUTH BY A LINE 20 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 7TH
 PLACE (BETWEEN WEST LINE OF UNION AVENUE AND THE EAST LINE OF THE HEREINAFTER
 DESCRIBED PUBLIC ALLEY) ON THE WEST BY THE EAST LINE OF THE PUBLIC ALLEY
 ADJOINING LOTS 1 TO 11 INCLUSIVE IN BLOCK 43 ALL AS RECORDED IN PERCY WILSON'S
 SOUTH GATE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION IN THE SAID
 NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY,
 ILLINOIS.

23⁵⁰79

Clerk of Cook County Clerk's Office