

# UNOFFICIAL COPY



Doc#: 0407110022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 08:50 AM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **KEY BANK USA, N.A. 2 Gatehall Drive, Parsippany, NJ 07054 (Assignor)** by these presents does assign and set over, with out recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MACARTHUR DIGGS AND BENDU DIGGS, HUSBAND AND WIFE** to FAMILYCREDIT CONNECTION. Said mortgage Dated: 9/25/1998 is recorded in the State of IL, County of Cook on 10/2/1998, Document # 98888123 AMOUNT: \$ 160,200.00 SEE ATTACHED EXHIBIT A  
Property Address: 1925 DARROW AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/2004  
KEY BANK USA, N.A.  
Orion Financial Group, Inc. Attorney in fact

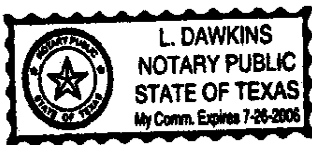
By:

S. A. Wileman, Sr. Vice President



State of Texas, County of Tarrant

On 1/31/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for KEY BANK USA, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of KEY BANK USA, N.A. .



Notary public, L. Dawkins  
My Commission Expires: July 26, 2006

**BATCH**

1 of 22

IL Cook

5001365827  
CITI-W/KEYBANK

*Handwritten initials*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
THE SOUTH 4 FEET OF LOT 12 AND THAT PART OF LOT 11 LYING NORTH OF A LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 11, 24 FEET NORTH OF THE SOUTH WEST CORNER THEREOF AND RUNNING THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID LOT 11, 28 FEET NORTH OF THE SOUTH EAST CORNER THEREOF ALL IN BLOCK 5 IN MCNEIL'S ADDITION TO EVANSTON, IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS; 1925 DAPROW, EVANSTON, ILLINOIS 60201

PARCEL ID: 10-13-208-006

03092976

Cook County, IL

CITI-W/KEYBANK