

# UNOFFICIAL COPY



Doc#: 0407112054  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 10:32 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0007377151  
Index: 0  
JobNumber: 405\_2344

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** SALMAN JAMAL  
:  
**Property Address:** ABN AMRO MORTGAGE GROUP, INC.  
3335 PRATT, LINCOLNWOOD, IL 60712  
**Date of DOT:** 2/20/2001  
**Doc. / Inst. No:** 0010136469  
**PIN:** 10-35-425-006  
**Legal:** SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of February 2004 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President

3  
285.00



\* 0 0 0 7 3 7 7 1 5 1 \*

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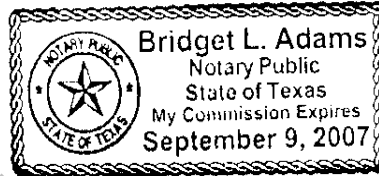
STATE OF Texas  
COUNTY OF Harris

On this 26th day of February 2004 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Bridget L. Adams*



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## EXHIBIT 'A'

JOB #: 405\_2344

LOAN #: 0007377151

INDEX #:

	County	[Type of Recording Jurisdiction]
of	Cook	[Name of Recording Jurisdiction]:
LOT 80 IN FANCE VILLAGE UNIT NUMBER 2, IN LINCOLNWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 660 FEET THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Property of Cook County Clerk's Office