THIS INSTRUMENT PREPARED BOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2074853

ALEX

VOROBEYCHIK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407112086 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 12:02 PM Pg: 1 of 3

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage execut	ed by			
ALEX /O!OBEYCHIK				
to EXECUTIVE FINANCIAL CORP				
dated March 27th , 2003, calli	ing for the original pri	ncipal sum of _		
0.5				dollars
(<u>\$ 193,500.00</u>), and recorded in Mortga	age Record 6488	, paç	g e 0118	
and or Instrument #0030486625	and thereaf	ter assigned to		
0,		on	in Book	
Page, of the records in the offi	ce of the Recorder of	f <u></u>		
County, <u>ILLINOIS</u> ,more par	rticularly described as	s follows, to wi	t:	
Tax Parcel No. 0312302160000	4	•		
	17×,			
466 HARMONY DR WHEELING IL 60090				
SEE ATTACHED LEGAL DESCRIPTION				
		0.		
		1/4,		
		0,		
		Continue		
			/Sc.	
is hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersigned has	s hereunto set its c	ornorate hand	and soal by it	s nroner
officers, they being thereto duly authorized, this			_2004.	о ргорог
	NATIONAL CITY M			
	MATIONAL CITY	ORTOAGE CO		
		_		
	/ N	1 —		
	By Tyn	lesse -		
	KIM MESSER	/AUTHORIZED	STEMOD	
0	SOFERVISOR	/ AUTHORIZED	DIGNOR	
Corporate Seal	Ву			
DATCH			<u>.</u> .	
BATCH of 12	Its			
/_ of _/ /				iL_R

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UNOFFICIAL COPY

2074853

ALEX

VOROBEYCHIK

State of	OHIO)		
County of	MONTGOMERY)		
	ersonally appeared	KIM MESSER	or said County and Sta	ate this <u>9th</u> day of <u>Februar</u> and
and			/ SUPERVISOR/AU	respectively, of
	L CJY MORTGAG	E CO		
who as su	ich officars for and	on its behalf acknowle	dged the execution of	the foregoing instrument.
	ny hand and îvc ari	al Seal		
			Notary Public RHONDA EVANS	
		0x Co04	ARIAL SEATING	RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES FEB. 20, 2008
			J. Clar	THE STATE OF OHIO MY COMMISSION EXPIRES FEB. 20, 2008

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STREET ADDRESS: 466 H

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-12-302-160-0000

LEGAL DESCRIPTION:

PARCEL 1:

BUILDING NUMBER 30, UNIT NUMBER 3, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973 AS DOCUMENT 2720033, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 22498970, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973 AND RECORDED JO TOBER 2, 1973 AS DOCUMENT 22498972, ALSO FILED AS DOCUMENT LR 272034, AND AS CREATED BY THE DEED, POM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 60448 TO BLANCHE KIRIAN DATED NOVEMBER 16, 1976 AND RECORDED JANUARY 10, 1977 AS DOCUMENT 23774915 AND FILED JANUARY 18, 1977 AS DOCUMENT LR 2916792, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS