

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2816415  
NIKKI METROPULOS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



Doc#: 0407112098  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 12:23 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NIKKI METROPULOS A SINGLE PERSON

NATIONAL CITY MORTGAGE CO DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated September 29th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 218,400.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0327927135 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. N/A

1915 S STATE RT #2 CHICAGO, IL 60616

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of February, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

**BATCH**

1 of 15

By \_\_\_\_\_  
Its \_\_\_\_\_

*Handwritten initials and scribbles*

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NIKKI

METROPULOS

State of OHIO )  
County of MONTGOMERY )

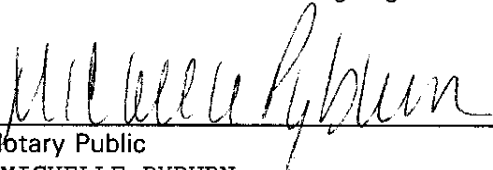
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February  
2004, personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
MICHELLE PYBURN



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2008

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

Parcel 1:

That part of Lot 2 in Block 1 in George Smith's Addition to Chicago in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, (except from said Lot 2 that part taken or used by the Chicago and South Side Rapid Transit Railroad Company also except that part taken or used for alley and except that part taken for widening of State Street)

20560845

Also,

That part of Lot 3 in Block 16 in the Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian (excepting from said Lot 3 that part conveyed to the Chicago and South Side Rapid Transit Railroad Company also except that part taken for or used for alley also except that part taken for widening of State Street), more particularly described as follows:

Beginning at the point of intersection of the North Line of East Cullerton Street and the East Line of South State Street as widened; thence North 00 degrees 00' 00" East, along said East Line of South State Street as widened, a distance of 28.33 feet; thence South 89 degrees 59' 23" East, a distance of 87.45 feet; thence North 00 degrees 00' 53" East, a distance of 1.70 feet; thence South 89 degrees 59' 13" East, a distance of 29.00 feet; thence South 00 degrees 00' 53" West, a distance of 29.82 feet; thence South 89 degrees, 59' 25" West, a distance of 116.44 feet to the point of beginning, in Cook County, Illinois.

Known as: 1935 S. State Street, Chicago, Illinois

Parcel 2:

That part of Lot 3 in Block 16 in the Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian (excepting from said Lot 3 that part conveyed to the Chicago and South Side Rapid Transit Railroad Company also except that part taken for or used for alley also except that part taken for widening of State Street), more particularly described as follows:

Beginning at the point 28.33 feet north of the point of intersection of the North Line of East Cullerton Street and the East Line of South State Street as widened; thence continuing North 00 degrees 00' 00" East, along said East Line of South State Street, a distance of 23.00 feet; thence South 89 degrees 59' 13" East, a distance of 87.45 feet; thence North 00 degrees 00' 53" East, a distance of 2.70 feet; thence South 89 degrees 59' 13" East, a distance of 29.00 feet; thence South 00 degrees 00' 53" West, a distance of 24.00 feet; thence North 89 degrees 59' 13" West, a distance of 29.00 feet; thence South 00 degrees 00' 53" West, a distance of 1.70 feet; thence

0131-11 CondoDecl.wpd