

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LINDSAY BECHTEL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8740063
WILLIAM DANIELS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0407112107
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2004 12:37 PM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

WILLIAM DANIELS, A SINGLE PERSON RODNEY DANIELS, A SINGLE PERSON
NATIONAL CITY MORTGAGE CO DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated October 5th, 1998, calling for the original principal sum of _____
dollars

(\$ 93,814.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 98903928 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-23-302-003-0000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of January, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kyle Simon
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

L# 8740663
UNOFFICIAL COPY



FHA30/30

Cell

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook County, Illinois:

ALL OF LOT THIRTY-EIGHT (38) AND THE SOUTH HALF (S1/2) OF LOT THIRTY-NINE (39) IN BLOCK ONE (1) IN MOORE'S SUBDIVISION OF LOT ONE (1) OF THE SUPERIOR COURT PARTITION OF THE WEST SIXTY (60) ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTH WEST QUARTER (S.W. 1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office