NOFFICIAL COPY

THIS. INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LINDSAY BECHTEL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH45342 P.O. BOX 1820 DAYTON, OH 45482-0255

8740063

WILLIAM

DANIELS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407112107 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 12:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage executed	d by			
WILLIAM DANTELS, A SINGLE PERSON	RODNEY DA	ANIELS, A SI	NGLE PERSON	
NATIONAL CITY MORTAGE CO DBA to COMMONWEALTH UNITED MORTGAGE COMPA	NY			
dated October 5th , 1998, callin	g for the original princ	ipal sum of		
Ox			dollara	
(<u>\$ 93,814.00</u>), and recorded in Mortgag	ge Record	, page		
and or Instrument # 98903928	and thereafter	-	in Page	
	01		in Book	
Page, of the records in the offic				
County, <u>ILLINOIS</u> , more part	icularly described as for	ollows, to wit:		
Tax Parcel No. 16-23-302-003-0000	Clare Clare			
SEE ATTACHED LEGAL	Y			
	C			
		$\mathcal{D}_{A_{i}}$		
		4'		
		`S ~		
is hereby fully released and satisfied.			/ <u>}</u>	
is notedly raily released and dationed.			'C	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>January</u> , <u>2004</u> .				
	NATIONAL CITY MOF	RTGAGE CO		
	DBA COMMONWEALTH	UNITED MORT	GAGE COMPANY	
	1111100	4- 0		
	By Myllich	W/V \		
	KIMBERLY A J		_	
	" SUPERVISOR/A	AUTHORIZED S	IGNOR	
Corporate Seal	_			
	Ву	<u> </u>		

Its

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UNOFFICIAL COPY

8740063 WILLIAM

DANIELS

State of	OHIO)	
County o	f MONTGOMERY)	
	personally appeared	KIMBERLY A JOHNS	
			, SUPERVISOR/AUTHORIZED SIGNOR
and	#18*** 10 T T		respectively, of
NATION	AL CITY MORTGAGE	CO	
	uch officers for and o my hand and Nacrial		edged the execution of the foregoing instrument.
My comn	nission expires:		
		Ox	Notary Public CONSUELO A SCHNEIDER
		0x Co04	CONSUELO A SCHNEIDER NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 16, 2008
			MY COMMISSION EXPIRES JULY 16. 2008

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98903928

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook

Cook

County, Illinois:

ALL OF LOT TEIRTY-EIGHT (38) AND THE SOUTH HALF (S1/2) OF LOT THIRTY-NINE (3°) IN BLOCK ONE (1) IN MOORE'S SUBDIVISION OF LOT ONE (1) OF THE SIPERIOR COURT PARTITION OF THE WEST SIXTY (60) ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTH WEST QUARTER (S.W. 1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY NINE (39) NORTH, RANCE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (300) COUNTY, ILLINOIS.