

# UNOFFICIAL COPY



Doc#: 0407113041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 09:47 AM Pg: 1 of 2

Recording Requested By:  
**HOMEQ SERVICING CORP**

And When Recorded Mail To:  
**Homeq Servicing Corp**  
**4837 Watt Avenue**  
**Mail Code 023501**  
**North Highlands Ca 95660**

Loan#: 0005137245 Project ID#: 2,616 Cust#: 743 Date: **FEBRUARY 19, 2004**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**IMC MORTGAGE COMPANY, 5901 E Fowler Ave, Tampa Fl 33617** by these presents does convey, grant, bargain, sell assign, transfer and set over to:  
**WACHOVIA BANK OF DELAWARE N.A., FKA FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK N.A. SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST WAT HARRIS BLVD, CHARLOTTE NC 28288 nc0361**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$50,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 07, 1997** and recorded on **NOVEMBER 18, 1997**, as Instrument No. **97863404**, in Book No. **4157**, at Page No. **0072**.

Original Mortgagor: **WILLIE B. BRANTLEY, WIDOWER NOT SINCE REMARRIED AND LEROY BRANTLEY, MARRIED TO LORETTA BRANTLEY AS JOINT TENANTS**  
Original Mortgagee: **PAN AMERICAN FINANCIAL SERVICES INC.**


Property Address: **1515 W. 114TH PLACE, CHICAGO, IL 60643-0000**  
PIN# **25-20-126-009-0000**

Legal Description: **LOT 7 IN BLOCK 85 IN ROGERS RESUBDIVISION OF SAID BLOCKS IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, USA**

*[Handwritten signature]*

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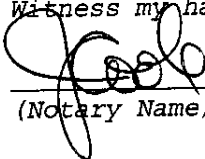
**IMC MORTGAGE COMPANY BY WACHOVIA BANK OF DELAWARE N.A., FKA  
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION  
HOME EQUITY BANK N.A. SUCCESSOR BY MERGER TO FIRST UNION  
HOME EQUITY CORPORATION ITS ATTORNEY IN FACT**

By:   
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On FEBRUARY 19, 2004, before me, J. Cook, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Cook



===== PREPARED BY: PRINCETON RECONVEYANCE SERVICE  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
(866) 862-5573  
STAN F. NORTHROP (TMS)

===== P O BOX 13309

Cook County Clerk's Office