UNOFFICIAL COPY

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897



1954715/011 ARELLANO M. 12/30/03

____SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS

does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MATEO ARELLANO, AN UNMARRIED MAN, AND ALTAGRACIA PALOMARES, AN UNMARRIED MAN, AND ERNESTO ARELLANO, AN UNMARRIED MAN, AND FDUARDO LAGUNAS, AN UNMARRIED MAN ALL AS JOINT TENANTS, dated JUNE 12, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010529267, Volume #2964 and Page #0282, recorded 6/18/01 and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNZON FEDERAL BANK OF INDIMNAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 3310 N KILBOURN CHICAGO Parcel Identification #: 13-22-316-038-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument. for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13TH day of FEBRUARY, 2004.

althMiddlet MARTHA MIDDLETON, Notary Public

Resident of Well'S County, Indiana

Expires: AUGUST 16, 2010

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

0407113042 Page: 2 of 2

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1954715

LOT 29 AND THE NORTH 6 FEET 3 INCHES OF LOT 28 IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office