Satisfaction of Mortgage:
Individual or Corporation
One side recording:

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 777 Westchester Avenue, Suite 101, White Plains NY 106043528



Doc#: 0407114117

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/11/2004 10:28 AM Pg: 1 of 3

DOES HEREBY CER CV.V that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

3 K

Mortgage dated the 29th day of June, 1998, made by Mayren A. Schliessmann

To Kraft Foods Federal Credit Union

in the principal sum of \$ 135,000.00 and recorded on the 13th day of July, 1998

in (Liber) (Record Liber) (Reel) document # 98599077

of Section

of Mortgages, page in the office of the clerk

of the County of Cook, IL

(Property Commonly Known as: 2151 N. Southport #5/1, Chicago, IL 60614)

which mortgage

has not been **

assigned of record.

Dated the

day of

20

In presence of:

Kraft Foods Federal Credit Union--

L. 5

NO#/

1-32-124-624-1009

.. L. S

State of New York

State of the W Tork

County of County

On the day of in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose trained is in the within untrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIFFLLA Shria no MOTARY PUBLIC, State of New Shri No. 01PR5023003 Qualified to Westchester Cours

Commission Papers

A06

STEWART TITLE OF ILLIN 2 N. LaSALLE STREET SUITE 1920 CHICAGO II GORGO

Satisfaction of Mortgage

Kraft Foods FCU

TO

Mayren Schliessmann

State of Illinois

2002

November 14,

OFF: C

RECORDED ON THE

County of

.....day of......19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

Please record and return to:

clerk

Albany, NY 12214-5757 Servicing Department PO Box 12670 Kraft Foods FCU

Property of Cook County Clerk's Office

0407114117 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A ALTA Commitment File No.: 250341

LEGAL DESCRIPTION

Unit 3A together with its undivided percentage interest in the common elements in South-Web Condominium, as delineated and defined in the Declaration recorded as document number 89500523, as amended from time to time, in the North 1/2 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

