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Doc#: 0407114223
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/11/2004 03:23 PM Pg: 1 of 4

Return To:

Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared By:

BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of
whose address is *UP 4822 LOOP CENTRAL DR. HOUSTON TX 77081*

a certain Mortgage dated **JULY 26, 2002**

KMAMPHAN KEOMANIVONG, A MARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

SEE LEGAL ATTACHED HERETO AND MADE APART THEREOF.

*

Deutsche Bank National Trust Company, as trustee, FKA Bankers Trust Company
of California, NA, under the pooling and servicing agreement, dated as of
12-1-2002, among Financial Asset Securities Corporation, depositor, and Litten
Loan Servicing, LP, as servicer, Fremont Home Loan Trust *2002-2*, Asset
Backed Certificates series *2002-2*

Parcel ID#: **06-18-213-108**

Property Address: **268 WAVERLY DRIVE ELGIN, IL 60120**

such Mortgage having been given to secure payment of **One Hundred Forty-Four Thousand, Eight Hundred
Ten and No/100** -----

(\$ **144,810.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020855784) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *ML*



10844974

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File No.: R103639

PROPERTY ADDRESS: 268 WAVERLY DRIVE
ELGIN, IL 60120

LEGAL DESCRIPTION:

PARCEL 1: LOT 6 (EXCEPT THE NORTHEASTERLY 52.0 FEET THEREOF) AND LOT 7 (EXCEPT THE NORTHEASTERLY 52.0 FEET THEREOF) EXCEPTING FROM THE AFOREDESCRIBED PROPERTY THAT PART DEDICATED FOR A PUBLIC STREET BY DOCUMENT NO. 23710266, ALL BEING SITUATED IN PARKWOOD VILLAGE UNIT NO.1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN ACCORDING TO THE PLAT OF SAID PARKWOOD VILLAGE UNIT NO. 1, RECORDED OCTOBER 2, 1974 AS DOCUMENT 22865812 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 3, 1974 AS DOCUMENT NO. 22866213 IN THE RECORDS OF COOK COUNTY, ILLINOIS AND AS AMENDED BY PLAT OF DEDICATION OF PUBLIC STREETS RECORDED NOVEMBER 15, 1976 AS DOCUMENT NO. 23710266 IN THE RECORDS OF COOK COUNTY, ILLINOIS AND AS FURTHER AMENDED BY AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED NOVEMBER 30, 1976 AS DOCUMENT NO. 23731383 IN THE RECORDS OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-18-213-108

Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUG 21 2002

Witness **D. LAZO**

FREMONT INVESTMENT & LOAN

Witness **D. DANG**

By:

ROBIN A. COOK
ASST VICE PRESIDENT

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

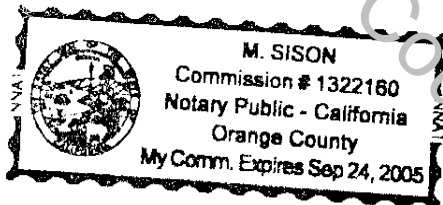
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LOAN NUMBER: 5000045148

State of California
County of Orange

On **AUG 21 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON