UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Neal Johnson 412 Nuttall Rd Riverside, IL 60546 Doc#: 0407116095 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 10:28 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0 13:524707 "Johnson" ID:813/ Cook, IL

MERS #: 1001885-0307290008-2 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILEL.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge
that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NEAL T. JOHNSON, & EPPLIN AYALA Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. Dated: 09/29/2003 and Recorded 10/14/2003 as Irstrument No. 0328747421 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-25-308-040-0000

Property Address: 412 Nuttall Rd, Riverside, IL, 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for 1st Advancage

Mortgage, L.L.C. Qn February 19

DONNA J. LYNCH, SECOND VICE

PRESIDENT

TJK-20040218-0029 ILCOOK COOK IL BAT: 303551 KXILSOM1

54 5-4 MY

0407116095 Page: 2 of 3

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Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON February 19, 2004, before me, Sherryl A. Klevence, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 08/01/2006 #2277604

(This area for notarial seal)

SB, A707 KXIL. Prepared By: Hallie Richards, Cen!ar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 т.ук. 20040218-0029 ILCOOK COOK IL BAT: 30355 /007 357-707 КХILSOM1

0407116095 Page: 3 of 3

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EXHIBITA

THE NORTHWESTERLY 1/2 OF LOT 1224, MEASURED ON FRONT AND REAR LINE OF SAID LOT IN BLOCK 30 IN THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OUN OF COOK COUNTY CLERK'S OFFICE