UNOFFICIAL

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

John Miller 1743 Forest Avenue Des Plaines, IL 60018



Doc#: 0407116183

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 01:49 PM Pg: 1 of 3

SATISFACTION

Centar Federal Savings Bank #:1000539271 "Miller" ID:H73/

MERS #: 1000381-1000830271-4 VRU #. 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE WITH THE RECORDER OR THE FEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS 'NET MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J. MILLER & REBECCA A. MILLER,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE

FOR MAINE MORTGAGE COMPANY

Dated: 08/23/2002 and Recorded 09/03/2002 as Instrument No. 0020965575 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Rejerence Made A Part Hereof

Assessor's/Tax ID No.: 09-21-307-007

Property Address: 1743 Forest Avenue, Des Plaines, IL, 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Maine Mortgage

Company On

COND VICE JOANNE MCGRATH PRESIDENT

TJK-20040206-0014 ILCOOK COOK IL BAT: 303101 KXILSOM1

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Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON February 06, 2004, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the or the entity upon behalf of which the person(s) acted, rument the person (s) cuted the exe

Notary Expires:

(This area for notarial seal)

SB. COUNTY CARTES OFFICE Prepared By: Hallie Richards, Cernar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

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ALTA Loan Policy 1992

STEWART TITLE GUARANTY COMPANY

SCHEDULE A

File No: 12469

EXHIBITA Policy No.: M-9994--5571071

Loan No. (Note: For Information Only)

LOT 1 IMBLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES FEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES IN THE HER. RINCIPAL COUNTY CLERK'S OFFICE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> STEWART TITLE **GUARANTY COMPANY**