UNOFFICIAL COPY

PREPARED BY:

RICHARD NASH NORTH SHORE MORTDAGE & FINANCIAL SERVICES, INC. 576 LINCOLN AVENUE WINNETKA, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS FILED FOR RECORD

16 DEC 23 PH 2: 35

04071164

NORTH SHORE MORTGAGE & FINANCIAL SERVICES, INC. 576 LINCOLN AVENUE - WINNETKA, ILLINOIS 60093

04071164

LOAN NO. 117242

SPACE ABOVE THIS LINE FOR RECORDER'S USE____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned beroby grants, assigns and transfers to FIRST BANK MORTGAGE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by W. KARI, STEPHAN and STEPHANIII. P. STEPHAN, HUSBAND AND WIFE

and recorded in Book/Volume No. , pagels) , as Document No. , pagels) , as Document No. COOK County Records, State of TELINOTS described hereinafter as follows:

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUN! FROM THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES, 56 MINUTES WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINGIS.

PIN 05-17-307-011-0000

ALSO KNOWN AS: 1138 HAMPTONDALE ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

NORTH SHORE MORTGAGE & CHANGLAL

STATE OF COUNTY OF

On December 15th, 1994 before me, the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that Richard Nash

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 11/02/91

DOC PREP, INC. 10/94

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Byi	Richard Nash	
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By:		
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Witness:	Patrices N	Mulla
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{	OFFICIAL SI	EAL }
{	LONNA S HEND	ERSON }
S	NOTARY PUBLIC, STATE	of illinois 2

BOX 333-CT