

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA



Doc#: 0407117089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2004 10:25 AM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL STOCK #0074233438 "TARSITANO" Lender ID:H071130/1686456778 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: SALVATORE J. TARSITANO AND JOI M. TARSITANO, HUSBAND AND WIFE AS JOINT
TENANTS

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: 02/07/2003 Recorded: 05/06/2003 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0312620251, in the county of Cook State of Illinois

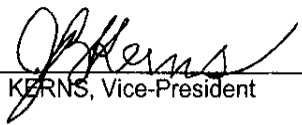
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02151120500000

Property Address: 663 N WALDEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

LONG BEACH MORTGAGE COMPANY
On February 6th, 2004

By: 
J.B. KERNS, Vice-President

3-P
M-T

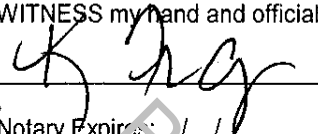
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Satisfaction Page 2 of 2

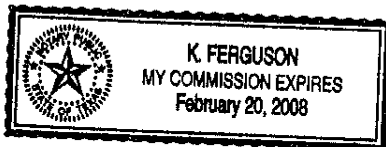
STATE OF Texas
COUNTY OF Bexar

On February 6th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNs, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danilo, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

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EXHIBIT A

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: :

COMMENCING AT THE NORTHEAST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 15, THENCE SOUTH ALONG THE EAST LINE OF NORTH WEST 1/4 OF SECTION 15 FOR A DISTANCE OF 393.1 FEET; THENCE WESTERLY ALONG A LINE WHICH SOUTH AN ANGLE OF 109 DEGREES 21 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 99 FEET TO THE POINT OF BEGINNING THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 13 DEGREES 17 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 217.8 FEET TO A POINT, THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 13 DEGREES 17 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR STANCE OF 356.2 FEET TO A POINT; THENCE WESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 3233.23 FEET AND TANGENT TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 313.2 FEET TO A POINT; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 14 DEGREES 43 MINUTES TO THE LEFT WITH A TANGENT TO THE LAST DESCRIBED CURVE FOR A DISTANCE OF 396.2 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 55 MINUTES TO THE LEFT WITH A ONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 30.4 FEET TO A POINT; THENCE EASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUE OF 3133.23 FEET AND WHOSE TANGENT FORMS AN ANGLE OF 83 DEGREES 15 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 681.0 FEET TO A POINT; THENCE EASTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE FOR A DISTANCE OF 1337.1 FEET TO INTEREST; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 50 DEGREES 58 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 16.7 FEET TO A POINT; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 129 DEGREES 02 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 674.5 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 110.6 FEET MORE OR LESS TO THE POINT OF BEGINNING