

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407117162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 11:15 AM Pg: 1 of 2

Loan No. 0000000158366882

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Umbaugh, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 2002, and recorded on October 9, 2002, in Document 0021107799 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

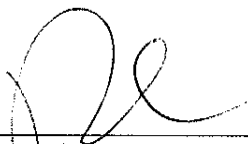
LOT 4 AND THE SOUTH HALF OF VACATED ELM STREET IN PARK RIDGE HIGHVIEW, BEING A SUBDIVISION OF PART OF LOT "C" IN PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 7, 1926, AS DOCUMENT NUMBER 9427704, IN COOK COUNTY, ILLINOIS. PIN #: 0925320010000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 235 N EAST AVE, PARK RIDGE, IL, 60068-0000

Witness my hand and seal February, 3, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION



Donna Acree
Vice President



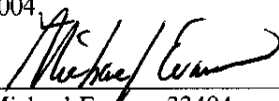
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M-Y

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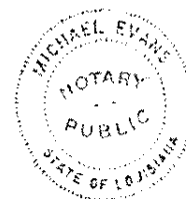
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 3, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Natalie N Davis
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583668882
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241684320058