

UNOFFICIAL COPY



Doc#: 0407117170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 11:27 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92709

Loan#: 0055382642 RLS#: 105361



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LIZ CARDONA

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 09, 2003

Recorded on: OCTOBER 08, 2003

as Instrument No. 0328150460 in Book No. --- at Page No. ---

Property Address: 1701 NORTH FRANSICO, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-322-017-0000

Legal Description: THE SOUTH 25 FEET OF LOT 11 IN BLOCK 10 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 19, 2004

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

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PZ
5-
my
GHC

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Page 2

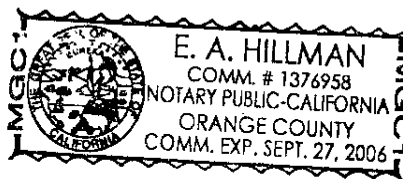
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 19, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Orange County Clerk's Office