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Doc#: 0407117171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 11:27 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0012728432 RLS#: 104423



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE EULOGIO TAPIA AND FLOFA R TAPIA, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 25, 1999**

Recorded on: **JULY 28, 1999**

as Instrument No. 99719803 in Book No. --- at Page No. ---

Property Address: **2607W 51ST STREET, CHICAGO, IL 60632-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **19-12-403-007-0000 10.500 6**

Legal Description: **LOT 18 IN KAFREL V. JANOVSKY'S REUSUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL. MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 19, 2004**

AMERIQUEST MORTGAGE COMPANY

By:



TERRI GIPSON, Vice President

57
P2
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M7
9/11/04

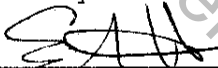
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Page 2

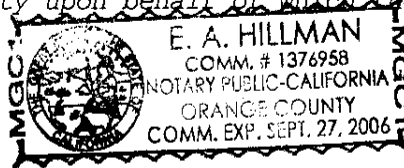
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 19, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office