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LOAN NO.: 41173000520761
PIF DATE: 03/04/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Doc#: 0407117193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 11:40 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO.OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ALEX E BEACHAM JR
LENORE C BEACHAM

Name of Mortgagee:
BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO.OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

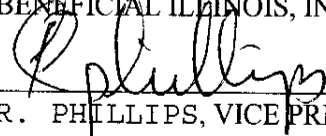
Document No. 0010796256, Volume NA, Page NA Mortgage Date 08/23/2001, Recorded Date
08/28/2001

Address of Property: 19050 ANTHONY AVE
CNTRY CLB HLS, IL 60478

Legal Description of Property: LOT 73 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2
RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF
SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS
DOCUMENT 17 495 223, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:
31-03-315-030

Tax ID No.: 31-03-315-030
Dated: March 4, 2004

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO.OF ILLINOIS


R. PHILLIPS, VICE PRESIDENT

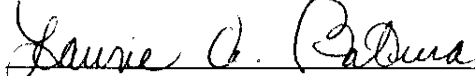
State of Illinois
County of Dupage

On March 4, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory

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evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO.OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 4, 2004.


Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office