

UNOFFICIAL COPY

Loan Number: 2007753722



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Mary R Peacock

Doc#: 0407117133

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/11/2004 10:54 AM Pg: 1 of 2

3115 S. Michigan Ave. # 202
Chicago, IL 60616
MERS MIN Number100016900036353234

Release of Mortgage by Corporation

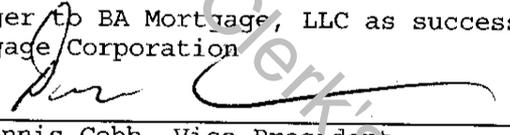
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mary R Peacock, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/31/2001 in Mortgage Book 2538 of records, Page 0283, Auditor's File No./Document No. 0010458962. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 3115 S Michigan Ave. # 202, Chicago, IL 606160000, PIN: 17-34-102-014,015,040

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 02/03/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation


By: Dennis Cobb, Vice President

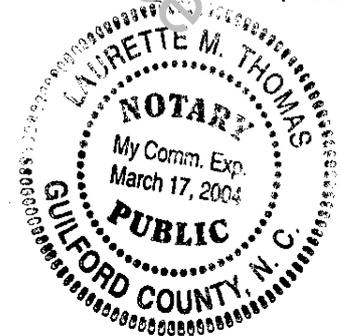
State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 02/03/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.



Laurette M Thomas
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 17, 2004

Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



3/12
P/T
1/11/04
BTW

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Bank of America Loan Number: 2007753722

STREET ADDRESS: 3115 S. MICHIGAN AVENUE UNIT 202
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-34-102-014-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 202 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERE TO RECORDED - _____ AS DOCUMENT NUMBER - _____ WHICH LEASE REMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.