## **UNOFFICIAL COPY**



Doc#: 0407117265

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/11/2004 02:43 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK	ONE, NA	
	("	Bank") in
0		
consideration of one dollar, and other good a whereof is hereby acknowledged, does here! DOROTHY A COZZIE		
	and its/h	is/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, throu 02/16/02 as Document Number 0020290	ugh or by 4 certain Mortgag )355 <u>Book</u> N.A <u>Page</u>	je dated <u>N/A</u> recorded/
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:		County, in distance of State,
SEE ATTACHED; *23.22.200.060.1022	0,	Office
Property Address: 11111 S KEAN AVE 204	PALOS HILLS	IL 60465

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

573 SMIK

00414511269850

Deed was filed.

PIN 23.22.200.060.1008\*

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/24/04

BANK O

LESLIE G SIMPSÓN

Its: Mortgage Officer

Attest:

MIRANDA GRAHAM Its: Authorized Officer 3004 CC

OFFICIAL SEAL

MICHAEL T. HANLY NOTARY PUBLIC - KENTUCKY **FAYETTE COUNTY** My Comm. Expires 6-11-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511269850

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 204 AND GARAGE UNIT 10, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN NORTH LINE OF SAID SECTION AT THE CENTER OF KEAN AVENUE WHICH IS 53.17 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE EAST ON SAID NORTH LINE OF SAID SECTION 230.11 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE OF SAID SECTION 246.4 FEET; THENCE WEST PARALLEL TO SAID NORTH LINE OF SAID SECTION 272.37 FEET TO SAID CENTER LINE OF KEAN AVENUE; THENCE NORTHERLY 250.01 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 50 FEET TAKEN FOR HIGHWAY AND EXCEPT WESTERLY 33 FEET TAKEN FOR HIGHWAY), IN COOKCOUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NUMBER 7740 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 87-060-204, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID A. TY, IL.
OUNTY Clarks Office DECLARATION), ALL IN COOK COUNTY, ILLINOIS.