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Document Prepared By: ILMRSD-3

\*DRENKA MATORE
P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Project #: SCBANK1TROY 01

Loan #: 0013356423

Investor Loan #: 0013356423 PIN/TaxID #: 0417213029000

Property Address: 3155 VIOLET LANE NORTHBROOK, IL 60062



Doc#: 0407117203

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2004 11:44 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL WALDMAN AND JOEY WALDMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$415,000.00 Date Recorded: 04-30-2003 Date of Mor'gage: 04-04-2003

Certificate #:

Vice President

Microfilm:

Document #: 0312020076

Comments:

Legal Description: LOT 28 IN HEATHERCREST UNIT 4, PEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois attenting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/18/2004.

Mortgage Electronic Registration Systems, Inc

Elizabeth B/Mabe Assistant Secretary

State of NC

, County of Guilford

On this date of 02/18/2004 before me, the undersigned authority, a Notary Public duly commissioned and or allified in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Elizabeth B Mabe, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and or the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy

My Commission Expires: 04-27-2005

OTAR

MIN #: 100015000133564238 VRU Tel. #: 888/679-MERS

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