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Recording Requested By/Return To: Florida Bank Mortgage 4815 Executive Park Court Suite 103 Jacksonville, FL 32216 ATTN: SHIPPING



Doc#: 0407117218

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/11/2004 01:36 PM Pg: 1 of 3

MIN # 100212885351000001

MERS Phone: 1-888-679-6377

Loan #: 8535100000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

4815 Executive Park Court, Suite 103, Jacksorville, FL 32216
does hereby grant, sell, assign, transfer and convey in to Mortgage Electronic Registration Systems, Inc., (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026 a certain Mortgage dated

June 20, 2003, made and executed by Lora L Perlman whose address is,

1313 Sandburg Trail, Chicago, IL 60610-

to and in favor of Florida Bank, N.A. dba Florida Bank Morigi ge upon the following described property situated in Cook County, State of Illinois

SEE ATTACHMENT A.

		1 CCORD CD - 1/10/1-
Such Mortgag	ge having been given to secure payment o	\$\$448,000 which Mortgage is of record in Book, Volume, or
Liber No	, at page	(or as No. <u>03/8447044</u>) or the <u>County</u>
Records of	Cook County, State of Illinois, togethe	er with the note(s) and obligations therein described and the money
due and to be	come due thereon with interest, and all ri-	ights accrued or to accrue under such Mortgage.
TO HAV	E AND TO HOLD the same unto Assign	nee, its successor and assigns, forever, subject only to the terms and
	the above-described Mortgage.	

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **FLORIDA BANK MORTGAGE**

Witness

By:

(Assignor)

(Signature)

Joseph K. Keel, First Vice President

3-42 17:007

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Yere allen

Seal:

State of	Florida
County	of Duval

On this the

of

day of

, the undersigned officer, personally appeared

who acknowledged himself to be the

a corporation, and that he, as such

, being authorized to do so, executed the foregoing is strument for the purposes therein contained, by signing the name of the corporation by himself as

In witness whereof I hereunto set my hand and official seal

JOYCE EDWARDS JERDEN Commission # DD0197500 Expires 3/27/2007

Bonded through Corda Notary Assn., Inc.

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PARCEL 1: UNIT 1316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE UNIT NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032910, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 45, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office