UNOFFICIAL COPM

PREPARED BY:

Shakil Durrani

WHEN RECORDED MAIL TO

First Commercial Bank 6945 N Clark

Chicago, Illinois 60626

Doc#: 0407118017

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/11/2004 09:46 AM Pg: 1 of 1

BALLEW - 11603314

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BAN's, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel T. Weiss and Rebecca Weiss, husband and wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of September, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Doctment No. 0328902172, and a certain Assignment of Rents dated the 19th day of September, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0328902173, to the premises therein described, as folio. .; to-wit:

LOTS 22 AND 23 IN BLOCK 13 IN DEVON AND MCCORMICK BOULEVARD ADDITION OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL VERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-35-406-043-0000

Common Address: 6625 N. Central Park Ave

situated in the City of Lincolnwood, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 16th day of February, 2004 A.D.

ATTEST:

Perin Bush Vice President By:

Jose O Torres Senior Vice President

State of Illinois, County of Cook: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of The First Commercial Bank, an Illinois banking corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of February, 2004 A.D.

eun Bush.

Motary Public

"OFFICIAL SEAL" DEBORAH S. BARNES

Notary Public, State of Illinois

My Commission Expires 8-25-2004