Prepared By UNOFFIC	IAL COPY
RITTY KOLESKE QLOG MONTH HANLIN AYENGE NAMMOOD HEIGHTS, ILLINOIS 80858	04071213
and When Revorded Mail To MESTWIND MORTGAGE BANCORP, INC. 5100 MORTH HARLEM AVENUE HARMOOD HEIGHTS ILLINOIS 50856	. DEPT-01 RECORDING \$2 . 1\$9999 TRAN 6577 12/23/94 14:57: . \$0312 \$ DW #-04-0712 . COOK COUNTY RECORDER
Corporation Assignment	of Real Estate Mortgage
all the rights, title and interest of undersigned in and to that cerexecuted by RAFAEL ROBLES, AN UNMARRIED to WESTWIND MORTGAGE BANCORP, TAC. a corporation organized under the laws of THE STATE Of and whose principal place of business is 5100 NORTH HHARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. No. COOK County Records, State of ILLI follows: (See Reverse for L.)	MAN F ILLINOIS ARLEM AVENUE , page(s) , as Document NOIS described hereinafter as
Commonly known as 5025 WEST OAKDALE AVEN TOGETHER with the note or notes therein described or referre and all rights accrued or to accure under said Real Estate Mortg	d to, the money due and to become due thereon with interest.
STATE OF ILLINOIS WES	TWIND MURTGAGE TANCORP. INC.
On DECEMBER 22, 1994 before (Date of Essecution)	9(5)
me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A POMERANTZ known to me to be the PRESIDENT and	By: ARI A POMERANTZ Its: PRESIDENT: 04071213
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	By: lts: Witness:
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	
My Commission Expires OFFICIAL SEAL"	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 11/22/4 DPS 171
Notary Public, State of Illinois My Commission Expires 4/3/97	nest (1/24/74 #72 17 1 7 7 1

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Property of Cook County Clark's Office COOK COUNTY, ILLINOIS. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, LOT 9 IN BLOCK 10 IN FALCONER'S SECOND ADDITION TO CHICAGO, A

RIDER - LEGAL DESCRIPTION