

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407122055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 10:37 AM Pg: 1 of 2

Loan No. 00000000003246000

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Swanson And Suzanne Swanson, Husband And Wife Aka 1. Swanson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of August 7, 2002, and recorded on November 7, 2002, in Volume/Book 3029 Page 0137 Document 0021233114 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

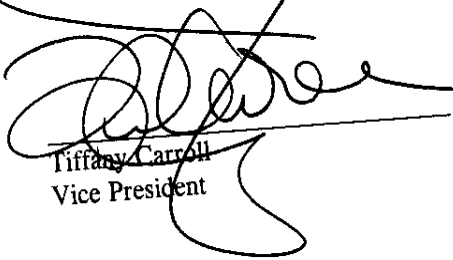
TAX ID 24-16-117-036-0000 LOT 36 IN BLOCK 5 IN SECOND ADDITION TO OAKSIDE, A SUBDIVISION OF PARTS OF LOTS 6, 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DOCUMENT NUMBER 17674522, IN COOK COUNTY, ILLINOIS. SUB AGMT DTD 1-28-03 FROM DAVID A. SWANSON AND SUZANNE SWANSON TO CHASE MANHATTAN BANK USA, N.A. RECORDED 2-26-03 BOOK 5436 PAGE 0058 INST# 0030267526.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10604 S LARAMIE, OAK LAWN, IL, 60453-5104

Witness my hand and seal February, 3, 2004.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President



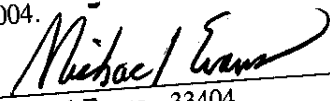
SY
PA
SM
MY
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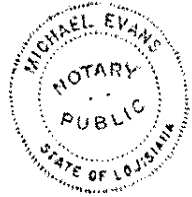
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 3, 2004.

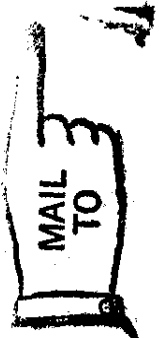

Michael Evans - 33404
Notary Public
Lifetime Commission



Loan No: 000000009893246000

Prepared by: Patricia Daniels
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



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