

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0407122071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 10:37 AM Pg: 1 of 3

Loan No. 00000009893562810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hye Chong Chang And Son Hwa Chang, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2003, and recorded on January 29, 2003, in Volume/Book 1063 Page 0127 Document 0030132328 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

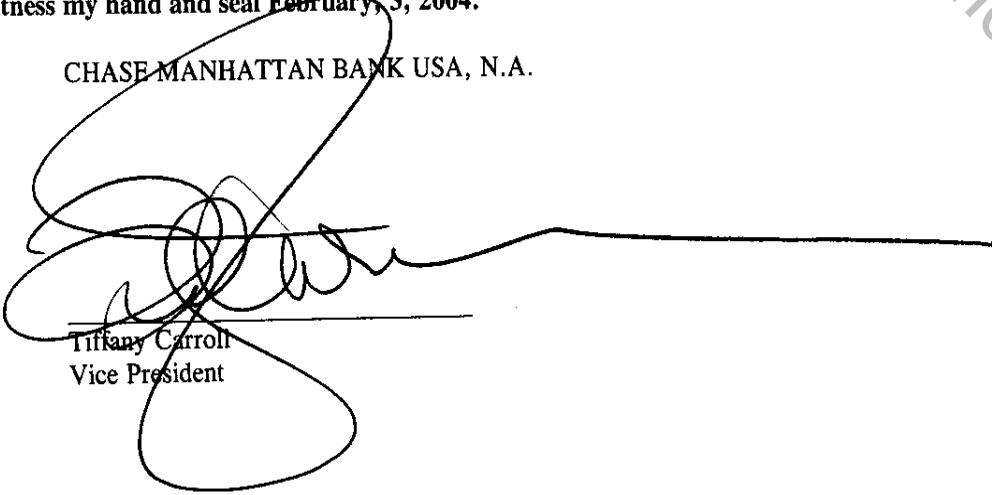
TAX ID 04-24-406-032-0000 SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1898 ABBOTT CT, NORTHFIELD, IL, 60093-3202

Witness my hand and seal February 3, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carroll  
Vice President




*Handwritten notes:*  
Sye  
03  
Smo  
mje  
h

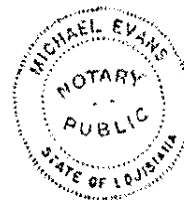
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

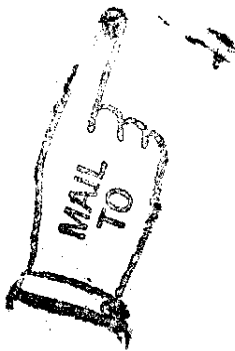
Given under my hand and official seal February, 3, 2004.

  
Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Patricia Daniels  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000009893562810  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



# UNOFFICIAL COPY

ORDER NO.: 1301 - 004307385  
ESCROW NO.: 1301 - 004307385

1

**STREET ADDRESS:** 1898 ABBOT COURT  
**CITY:** NORTHFIELD      **ZIP CODE:** 60093  
**TAX NUMBER:** 04-24-406-032-0000

**COUNTY:** COOK

30132328

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LING SOUTH OF AND ADJOINING IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.