

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407122086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 11:13 AM Pg: 1 of 2

Loan No. 00000001609108225

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Ruben Avila And Adela Avila, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 11, 2001, and recorded on July 24, 2001, in Document 0010660597 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 26-18-206-001, 26-18-206-002 AND 26-18-206-003 LOT 46, 47, AND 48 IN KREER AND RICE'S SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF THE NE 1/4 OF THE N E 1/4 OF SECTION 18, TOWNSHIP 37 N, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10707 S BUFFALO AVENUE, CHICAGO, IL, 60617-0000

Witness my hand and seal January, 29, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 29, 2004.



Vicki C Knighten - 5423  
Notary Public  
Lifetime Commission



Prepared by: Cynthia G Allen  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001609108225

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241677867222

