

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0407122183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 02:38 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295028531 "THOMAS" Lender ID:615/900/1683664065 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SHIBU THOMAS AND MINI THOMAS, HUSBAND AND WIFE, originally to CITYWIDE MORTGAGE OF AMERICA CORP., in the County of Cook, and the State of Illinois, Dated: 09/26/2002 Recorded: 10/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021124759, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

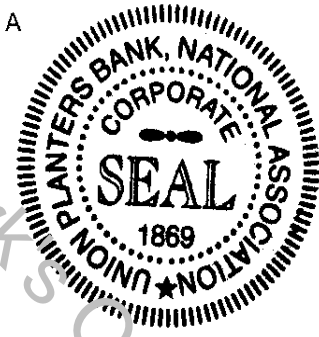
Assessor's/Tax ID No. 12-11-310-071-1022

Property Address: 5147 N E RIVER RD, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On February 13th, 2004

By:
Sandra McAlpin, Assistant Vice President

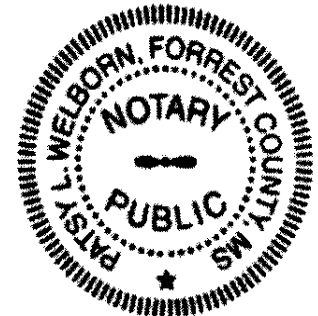


STATE OF Mississippi
COUNTY OF Forrest

On February 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005



*Sy
APR
My
JP*

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UNIT NUMBER 146, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 115.33 FEET OF THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611 FEET OF THE WEST 691 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; RUNNING THENCE WEST, ALONG THE NORTH LINE OF THE SAID SOUTHWEST 1/4, TO THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF THE SAID SOUTHWEST 1/4, 40 RODS, THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE NORTH, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1977, AS DOCUMENT NUMBER 2975279; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.