

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

Doc#: 0407122188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/11/2004 02:38 PM Pg: 1 of 2



## SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000295035538 "KUSHNER" Lender ID:615/894/1683663720 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,  
made and executed by DAVID A KUSHNER AND MICHELE KUSHNER, HUSBAND AND WIFE, originally to MIDWEST HOME  
MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/03/2002 Recorded: 10/15/2002 in Book/Reel/Liber:  
N/A Page/Folio: N/A as Instrument No.: 0021129316, does hereby acknowledge that it has received full payment and satisfaction of  
the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 9 IN BLOCK 5 IN BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT  
THE NORTH 10 RODS THEREOF) OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-01-318-021-0000

Property Address: 820 LILL ST, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On February 17th, 2004

By:   
Sandra McAlpin, Assistant Vice President



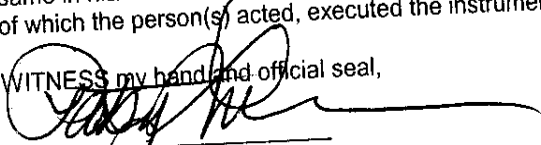
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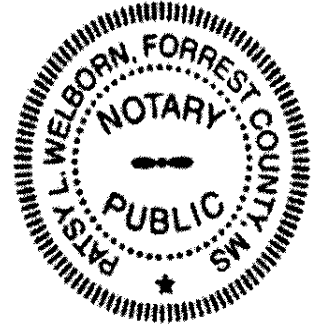
SATISFACTION Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

On February 17th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office