

UNOFFICIAL COPY



0407122213

SATISFACTION OF MORTGAGE

Doc#: 0407122213
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 03:29 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683


L#: 3000806392

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY C THOMPSON** to **U S BANK NA N.D.** bearing the date 02/12/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030306934

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 7826 S MARYLAND CHICAGO, IL 60619
PIN# 20-26-317-028

dated 01/21/2004
INDYMAC BANK, FSB AS SUCCESSOR IN INTEREST TO US BANK NA N.D.

By: 
SUSAN STRAATMANN ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 01/21/2004 by **SUSAN STRAATMANN** the ASSISTANT VICE PRESIDENT of INDYMAC BANK, FSB AS SUCCESSOR IN INTEREST TO US BANK NA N.D. on behalf of said CORPORATION.


STEVEN ROGERS
Notary Public/Commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Prepared by: Thomas Temple/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC

18294

KST8835

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Loan No: 3000806392

'EXHIBIT A'

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 12, IN BLOCK 87 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, IN THE SOUTHEAST 1/4 OF SECTION 26 (WITH EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office