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Document Prepared By: ILMRSD-3

AMBER CROTTS P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to: **BANK ONE** P O BOX 26966 **GREENSBORO, NC 27419-6966**

Project #: SCwamu BK1 Loan #: 0020828596

Investor Loan #: 1669907422 PIN/TaxID #: 04-07-107-006

Property Address:

4013 RUTGERS LANE NORTHBROOK, IL 60062



Doc#: 0407122224 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2004 04:00 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Pegistration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO LASALLE BANK LAKE*

Original Mortgagee: FIRST CHICAGO NFD MORTGAGE COMPANY

Loan Amount: \$145,000.00

Date of Mertgage: 12-11-1998

Certificate#:

Microfilm:

Document #: 99054055

Date Recorded: 01-19-1999 Comments: * VIEW FORMERLY KNOWN AS LAY E VIEW TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975, AND KNOWN AS TRUST NUMBER 24-3867-00.

Legal Description: LOT 144 IN WESTVIEW UNTI NO 4, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED OCTOBER 24, 1/67, AS DOCUMENT 20300607, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/12/2004.

Mortgage Electronic Registration Systems, Inc

NE S CO ATS

VICE PRESIDENT

EVIZABETH B MABE **XSSISTANT SECRETARY**

State of NC County of Guilford

On this date of 2/12/2004 before me, the undersigned authority, a Notary Public duly commissioned and Carified in and for the State and County aforesaid, appeared in person the within named DIANE S COATS and ELIZABETH B MABE, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: An ly Piercy

My Commiss

MIN #: 100010980002572666 VRU Tel. #: 888/679-MERS