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Doc#: 0407127047
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/11/2004 10:58 AM Pg: 1 of 4

Record Search

ASSIGNMENT OF MORTGAGE

BORROWERS: Gapps, Todd B. & Soniya R.
PROPERTY: 22654 Sheedome Avenue.
Sawick Village, IL 60411

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMATION AND MICROFILMING OF THIS DOCUMENT.

~~PIERCE & ASSOCIATES, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, Illinois 60603
#312/346-9088~~

03-08061

Box 178

Property of Cook County Clerk's Office

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Borrower Name: **Capps, Todd B. and Tonya L.**

FHA Loan No.: **131-6074866-748**

After recording, please return to:

RETURN TO:

4

BORROWERS: CAPPS TODD B AND CAPPS



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This instrument prepared by:

Chase Manhattan Mortgage Corporation

3415 Vision Drive

Columbus, OH 43219-6009

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is **451 7th Street, S.W., Washington, D.C. 20410** ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to **SFJV 2003-1, LLC** and its successors and assigns, without recourse, the following:

1. that certain **Mortgage** dated **May 30, 1990**, and recorded as **Instrument Number 3884901** in **Book/Volume/Liber/Register/Reel ----**, at **Page/Folio ----**, among the land records of **Cook County, Illinois**, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated **May 30, 1990** (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

3010696169 - SFJV LEHM-HUD601



CAPPS, TODD B

UNOFFICIAL COPY 3070696169

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 6th day of January, 2009.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

[Signature]
WITNESS

By: [Signature]
Name: Peggy A. Russo
Title: Authorized Agent

Name and Address of Assignee:

SFJV-2003-1, LLC
745 7th Avenue
5th Floor
New York, NY 10019

ACKNOWLEDGMENT

CITY OF WASHINGTON)
DISTRICT OF COLUMBIA)

The foregoing instrument was acknowledged before me on 6 January, 2009 by _____, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.

[Signature]
Notary Public

[SEAL]

My commission expires Karl G. Morrison
Notary Public, District of Columbia
My Commission Expires 09-14-2008

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 9196 IN INDIAN HILL SUBDIVISION-UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473.

TAX NO. 33-31-111-012-0000

Commonly known as:

22654 THEODORE AVENUE
SAUK VILLAGE, IL 60411

PIERCE ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue
Chicago, Illinois 60603
PA0308061