

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

04071293

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ESPERANZA SANCHEZ UNMARRIED GABRIELA SANCHEZ UNMARRIED

Property Address.....: 3047 S LAWNDALE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 03048310, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 AND 28 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THE REOF) IN THE STEEL HEIRS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE TIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 16-26-329-019

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING 180000 TRAN 0373 12/23/94 15:28:00 \$2393 + CJ *-04-071293 COOK COUNTY RECORDER \$23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 27 day of October 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

HOWARD MAH-LEE ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA) COUNTY OF VENTURA)

04071293

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of October 1994



Alan Sjolander ALAN SJOLANDER Notary Public Commission expires 7/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp. 400 Countrywide Way Dept# SV-41 Simi Valley, CA 93065 CFC Loan # 9486362

ATTORNEY'S NATIONAL TELENETWORK, INC.

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