

Prepared By: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

After recording return to:

Doc#: 0407132147
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2004 04:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

GUSTAN	L. CHO, DIV	MOFICAGOR ORCED AND NOT	REMARRIED	BORROWER GUSTAN L. CHO, DIVORCED AND NOT REMARRIED		
ADDRESS 31 WINDEMERE SOUTH BARRINGTON, IL				PROPERTY ADDRESS 1302 N. KILDARE CHICAGO, IL 60641		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EFH	8.00%	\$400,000.00	07/26/2001	07/25/76		7009208501 09

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>26TH</u> day of <u>JULY, 2001</u>, and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois, as Document No. <u>0010747215 & 0010747216</u> to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-03-224-041.

FILE #37257

Address(es) of Premises: 1302 N. KILDARE, CHICAGO, IL 60641

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UNOFFICIAL COPY

Witness its hand , thisday ofday ofday of	
	MORTGAGEE: ADVANCE BANK By: Wice President
	Attest:
CTATE OF HIMMS	
STATE OF ILLINC'S)ss COUNTY OF COOK)	
CERTIFY THAT <u>CHERYL OOSTEMA</u> personally known to me to be the the same persons whose names are subscribed to the following the following that as such <u>VICE</u> President and VIC	a notary public in and for said County, in the State aforesaid, DO HEREBY on to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> corporation, <u>VICE</u> President of said corporation, and personally known to me to be pregoing instrument, appeared before me this day in person and severally E President they signed and delivered the said instrument and caused the er, by the Board of <u>DIRECTORS</u> of said corporation, as their free and reporation, for the uses and purposes therein set forth.
Given under my hand this <u>10TH</u> day of <u>June, 03</u>	Coupe
Commission expires: 7-13-06	Notary Public: Mayer C. Fristh
	SCHEDULE A "OFFICIAL SEAL" MAURIEN C. PIEROTH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FY/IRES 7/13/2006

LOT 48 AND THE EAST 1/5 OF LOT 47 IN BLOCK 2 IN BRITTON'S SUBDIVISON OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016