

CERTIFICATE OF RELEASE

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Doc#: 0407133041  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/11/2004 07:51 AM Pg: 1 of 2

Date: 03/01/04

Order Number: 1410 SA9432593

1. Name of mortgagor(s): LUIS ROBLES
2. Name of original mortgage: FIRST UNION MORTGAGE CORP
3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE CORP
4. Mortgage recording: Vol.: Page: or Document No.: 0010081347
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-18-214-014-0000  
Common Address: 1818 W. SUNNYSIDE, CHICAGO, ILLINOIS 60640

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: KATIE EATON  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No: (708) 226-0700

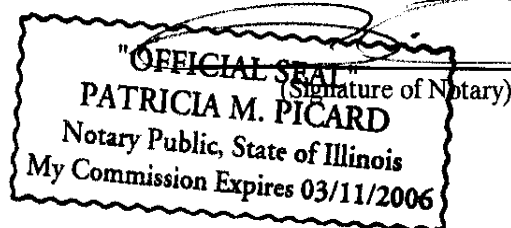
State of Illinois

County of Cook

This Instrument was acknowledged before me on 3/1/04 by the above  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: KATIE EATON  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



BOX 333-CT

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### Legal Description:

LOT 1 IN FANNY W. KEATING'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 13 IN RAVENSWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATP MARCH 19, 1891 AS DOCUMENT 14355647, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office