

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0407135041

Date: 03/02/04

Doc#: 0407135041  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/11/2004 07:45 AM Pg: 1 of 2

Order Number: 1401 008186943

1. Name of mortgagor(s): ROBERT A KRUEGER AND JILL L LANGLOIS
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330433085
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 05-33-213-063-0000  
Common Address: 1700 CENTRAL AVENUE, CHICAGO, ILLINOIS 60091

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

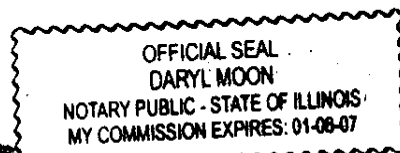
State of Illinois  
County of *COOK*

This Instrument was acknowledged before me on *3/2/04* by *undersigned* as (officer for/agent of) Chicago Title Insurance Company.

*Darryl Moon*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



BOX 333-CT

8186943 2902-CTT N/A AL

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**Legal Description:**

LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office