(Illinois) Doc#: 0407135032 Cook County Recorder of Deeds

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100154512

Eugene "Gene" Moore Fee: \$28.00 Date: 03/11/2004 07:32 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 31ST day of OCTOBER, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0330 429011 made by CRISTINA M. AGUILA, BORROWER(S) to secure an indebtedness of **FIFTY-FIVE THOUSAND, FIVE HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED I EGAL DESCRIPTION LEGAL DESCRIPTION:

Permanent Index Number(s): 13-15-218-023-0007

Property Address: 4622 N. KELSO AVE., CHICACO, IL 60630

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars ir hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _ day of recorded in the Recorder's office of COOK County in the State of Illinois as document No reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED FIFTY-SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 18, 2004

Brian K. Engel, Consumer Banking Officer

80X 333-CT

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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS. County of COOK}
I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there o, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 18 ft day of FEBRUARY, 2004. MELISSA LUSZOWIAK My Commission Expires 12/03/2007 Melissa Luszowiak, Notary
Commission Expires December 3, 2007
SUBORDINATION OF LIEN
(Illinois)
FROM:
ГО:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008194124 SK STREET ADDRESS: 4622 N. KELSO AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-15-218-023-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN ELSTON AVENUE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 BOTH INCLUSIVE OF SUL FAST OF COLUMN CLORAS OFFICE FITCH AND VICCX' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

03/01/04

LAN